CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| | NAME and SURNAME. No Persons absent on the night of Sunday, March 31s be entered here. | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | l a | GE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | 1 | 1 | | 1901 |
|----|--|---|--|--|---------------------------|---------------|---------------------------|--|-------------------|--|---|--|
| | be entered here: EXCEPT those inot camerated elsewhelm may be out at WORK or TRAVELLING, &c., durithat Night, and sehe RETURN HORE ON MONDAY, APRIL 184. | State whether | State here the particular Religion, or Religious Denomination, | | - | 1 | - | OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dur Dumb only; |
| | Subject to the above instruction, the Name of the Hen | or "Wife," "Son," | to which each person belongs. | State here whether he or she can "Read and Write," can | Years | Months for | Write "M" for Males | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving records. | Whether | | Write the word "IRISH" in this column opposite the name of each person who | |
| | Visitors, Boarders, Servants, &c. | of other relative; "Visitor," "Boarder," "Servant," &c. | members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | "Read" only, or "Cannot Read." | on last Birth- day. | under | and "F" for | home, should be returned as Scholars. | "Widower," | If in Ireland, state in what County or City; if else- where, state the name of the Country. | speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both langu- | |
| | Christian Name. Surname. | | | | | | | Before filling this column you are requested to read the Instructions on the other side.] | or "Not Married." | Luc Country. | who can speak both languages. In other cases no entry should be made in this column. | Write the respect infirmities opposite name of the afflicted person |
| 1 | Joseph Keelaghan | Read of Fame | Roman batholic | Read and wite | 65 | | 16 | Farmer | Widower | Colowan | | |
| 2 | | - | | | | | | | | | | |
| 1 | | | | | | | | | | - | | |
| l | | | | | | | | | | | | |
| ı, | | | | | | | | | | -4 | | |
| 1 | | | | | _ | | { | | | | | |
| I | | - | | | | - | | | | | | |
| Ì | | | | | | | | | | | | |
| - | | | | | | | | | | | | |
| - | | | | | | | | | | | | |
| L | | | | | | | i | | | | | |
| L | | | | | | - | - | | | | | |
| L | | | | | | - | | | | | | |
| 1 | | | | | - | - | - | | | | | |
| - | | | * | | | | | | | | | |
| - | 3 | | | | | | | | | | | |
| | | | | | | | | | | | | ./ |

by certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Francis Kenon Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.