| FORM A. No. on Form B. | | | | | | | | | | | | |
|--|--|---|---|---|----------------|--|---------------------------------------|---|--|--|--|--|
| TURN of | the MEMBERS of thi | S FAMILY | and their VISITORS, | BOARDERS, SERV | ANT | S, &c., | , who | slept or abode in this E | louse on the | e night of SUND | AY, the 31st of M | ARCH, 1901. |
| O Persons ABSENT on the might of Sunday, March 31st, to | | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb Dumb only; |
| who may be out of that Night, an Subject to the abov | EFT those (not enumerated elsewhere) WORM of TRAVELLING, de., during the nerturns Home on MONDAT, APRIL 1st. instruction, the Name of the Head of "Banily," " " Daughter," or | | State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which | State here whether he or she can "Read and Write," can | Years | Months V for "M Infants M under | Write or other Employment of each nor | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | on. Whether a "Married," at "Widower." | If in Ireland, state in what County or City; if else- | Write the word "IMSH" in this column opposite the name of each person who speaks IMSH only, and the words "IMSH & EXCLISH" | Blind; |
| his Wife, Childre Visitor | Vife, Children, and other Relatives ; then those of Visitors, Boarders, Servants, &c. " | other relative; "Visitor," "Boarder," "Servant," dc. | intensatives by its vague term "Frotestant," but to enter the name of the Particular Church, Desomination, or Body, to which they belong.] | "Read " only, or " Cannot Read." | Birth- day. | under one Year. | F IOT | home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.] | "Widow," or "Not Married." | where, state the name of the Country. | opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column. | Write the respective infirmities of posite th name of the afflicted person. |
| El | in Amiley | head of the | Church of Ireland | Read and write | 45 | | Ŧ | Farmer | notmarie | C. Canan | | |
| Sama | or Smiley | Nephen | Church & Ireland | Read and mate | 30 | | M | 1 | not marie | C. Canan | | |
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| 11 | ereby certify, as require | lla the Au | CO V:- C - C /1) | 1 | | | | I believe the foregoin | | | | |