Bright and Back of the Board of the Board of the Bright of

JUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 8.

ILMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

No Persons ABSENT on the night of Sunday, March 31st, to be ent rod here: EXCEPT those (not enumerated elsewhere)	Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	_ A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
that Night, and who extrem Home on Monday, APRIL 1st. Subject to the abuse instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boariers, Servants, &c.	State whether "Head of Family, or "Wife," "Son," "Daughter," or other relative, "Visitor," "Boarder," "Servant," &c.	State here the particular Beligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong I.	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.		Whether "Married " "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no	Dumb only; Blind; ambecile or Idiot or Lunatic. Write the respective infirmities opposite in the properties of the control of
01 4	tead of family			45		//	1	2	00	entry should be made in this column.	afflicted person.
Claria Foster	wife	do			_	7			0 0		
	Son	do	Cannot read	8		16			bo bavan		
flice Foster	Sister	ds	read & write	30		2	Farmers Sister .	Amarris	Cobavan	_	
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-	that Night, and who extran Home on Monday, April. 1st. Subject to the abuse instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Rolatives; then those of Visitors, Boarders, Servants, dc. Christian Name. Surname. Foliate Forcer	that Night, and who ENTERN HOME ON MONDAY, APRIL 1st. Subject to the abuse instruction, the Name of the Head of the Family, or "Wife," "Son," or "Wife," "Son, or "Wife	that Naght, and who return Home on Monday. April 1st. State whether "Head of Family," or Religious Denomination, to which each person belongs. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of Nastors, Boarders, Servants, de. Christian Name. Surname. Surname. State whether "Head of Family," or Religious, Denomination, to which each person belongs. To which exhert person belongs, to which each person belongs in the Name of Protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Servant, de. Christian Name. Surname. Surname. Surname. State whether "Head of Family," or Religious, or Religious, or Religious, to which each person belongs. Wenters of Protestant Denomination, to visitor." "Boarder." "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.) Christian Name. Surname. Surname.	that Noght, and who lettern Home on Monday. April 1st. State whether "Head of Family," or Religious Denomination, to which each person belongs. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Christian Name. Christian Name. Surname. State whether "Head of Family," or Religious Denomination, to which each person belongs. 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State here the particular Religious, or Religious Denomination, to which each person belongs. State here the particular Religious, or Religious Denomination, to which each person belongs. State here the particular Religious, or Religious Denomination, to which each "Read and Write," can "Read only or "Cannot Read." Protestant, but the each of Protestant, but the wague term "Protestant," but to eater the name of the Particular Church, beauty the wague term "Protestant," but the each of the wague term "Protestant," but the each of Protestant, but the wague term "Protestant," but the case "Read and Write	that Night, and who returns Home on Monday. April 1st. State whether "Head of Family, or "Religious Denomination, to which each person belongs, to which each person belongs, or "Wife," "Son," "Wife," "Son," "Wife, "Son," "Read and Write, "can other relative; then the names of the Family should be written first; then the names of the Particular Religion, or Religious Denomination, to which each person belongs, "Members of Protestant Denomination, to which each person belongs, "Members of Protestant Denomination, or "Read and Write," can "Read and Write," can "Read only," or "Cannot Read." Wisitors, Bouriers, Servants, &c. Christian Name. Surname. Read of Family, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Read of Namily, or "Cannot Read." State here the particular Religion, or Religion, to which each person belongs. Members of Protestant Denomination, "Read on Write," can "Read and Write," can "Read on ly, or "Cannot Read." "Read only, or "Cannot Read." State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant, Denomination, "Read on Write," can "Read and Write," can "Read on Write," ca	that Night, and works or Thay Relland, dec, during that Night, and work return Home on Monday. Aprill 1st. State whether "Head of Family, to which each person belongs, to which the mannes of the particular Church, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Surname. State here the particular Religion, or Religions, to which each person belongs, to which the each great and Write, "can "Read and Write," can "Read and Write," can "Read on "Read o	the Night, and who returned to the sevent love on Monday. State whether "Head of Family, or Religious Denomination, to which each person belongs, the Name of the Head of the Family, white, "Daughter," or "Read and Write," can the "M" for "Infants Birth and other helative; then those of the Particular Church, the name of the Particular Church, and other helative, "Servant," de. Christian Name. Surname. State here whether he or she can "Read and Write," can "Read only, or "Cannot Read." "Read only, or "Cannot Read." Write "M" for "Servant, but to enter the name of the Particular Church, the person person belong, and other relative; "Visitor," "Boarder," "Fortestant," but to enter the name of the Particular Church, the person person belong, or "Cannot Read." Christian Name. Surname. Christian Name. State here whether he or she can "Read and Write," can "Read on which the surned themselves by the vague term "Read on which the surned themselves by the vague term "Read on which the surned the surned that the surned themselves the surned that the surned themselves the surned that the	State whether of religion the supplies to the abuse instruction, the Name of the Head of the Family, the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first then the names of the Family should be written first then the names of the Family should be returned as Scholars. "Sorvant," de. Christian Name. State here whether he or she can "Read and Write," can like and only, or "Cannot Read." Write "Males and or other Employment of each person. School, or receiving regular instruction at the name of the Family or "Cannot Read." Write "Males and Write," can all the first the particular Rank, Profession, Trade, on the first the form of the Family or or other Employment of each person. State here whether he or she can "Read and Write," can all the form of the first	State whether the particular Religions, or Religious Denomination, to which each person belongs. The Annual value of the Head of the Alexander of the Head of the Wise, Children, and other Relatives, the Name of the Head of the Wise, Children, and other Relatives, the Name of the Head of the Wise, Children, and other Relatives, the Name of the Head of the Wise, Children, and other Relatives, the Name of the Head of the Wise, Children, and other Relatives, the Name of the Head of Visitors, Boarders, Servants, de. State whether he or she can "Read and Write," can "Read on the School, or receive returned as School, or receive returned as School, or receive remarks and the measures of the Bearder," "Servant," de. Christian Name. Surnams. Chief Joster family belong! State here whether he or she can "Read and Write," can "Read on one "Fe for "Males light, and one "Fe for "Males" "Misson," or "Cannot Read." Read on "Fe for "Mead on "Fe fo	State whether from the season of the field of Family. The filling the state is the state in the season of the William first; then the acres of the Family should be written first; then the acres of Family. The filling the filling the filling the state is the state in the season of the Family should be written first; then the acres of Family. The filling the filling the state is the state in the season of the Family should be written first; then the acres of Family. The filling the state is the state in the season of the Family should be written first; then the acres of Family. The filling the state is the state in the season of the filling the state is the state in the season of the filling the state is the state in the season of the filling this column you are requised to to describe the pelong.] Christian Name. Sumame. Sumame. State whether he or she can "Read and Write," can list of many on a receiving regular include as scholars. "Midow," "Midow," or "Cannot Read." "Ervant," de. "Ervant," de. Surface of the Family should be written first; then the season of the Family should be written first; then the season of the state in what one of the Family should be written first; then the season of the state in the season of the Family of the state in what one "Fernales" of the Family of the State there we there he or she can "Read on the season of the Write of the State the Particular Rank, Profession, Trade, or other Cannot Read." Write "Misson," State the Particular Rank, Profession, Trade, or other Cannot Read." "Misson, Trade, or other State the Particular Rank, Profession, Trade, or other Cannot Read." "Misson, Trade, or other State the Instruction of each person. Conniction and the state in what one of the Particular Rank, Profession, Trade, or other Cannot Read." "Months for the Family should be written first, then the season of the State there we helder the or she can "Read only, or "State there we helder the read of the "Misson, or of the Write and the state in what or other the person. The state	State whether the development of the relation of the state of the stat

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

ames Tennes

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).

this James Lenna