## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

Number.	be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonz or ThavELLING, do., tharing that Night, and who EXTURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do.  Christian Name.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," dc.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	EDUCATION.			SEX.		MARRIAGE.	where BORN.		
					State here whether he or she can "Reed and Write," can "Lead" only, or "Cannot Read."	Years for on last linfa und day. On Yes	one Year.	Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction as home, should be returned as Scholars.  Before filling this column you are requested.	Whether "Married." "Widower."	If in Ireland, state in what County or City, if else- where, state the name of	words "IRISH & ENGLISH"	or Lunatic.
1 2	aschew	Wegahern	hear of	Roman Catholic	Cannot read	50		м			bobavan	who can speak both languages. In other cases no entry should be made in this column.	infirmities opposite in name of the afflicted person.
3													
4													
6							-						
7													
	-												
-			-				-	-					
-								+					•
-			-			-							
						-	-	+					

(Signature of Enumerator.)

hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).