CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

| Number. | who may be out at Wong or There and enumerated elsewhere; who may be out at Wong or There are the first start Ling, dr., during that Night, and who servens Home on Monday, Aram. 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, dc. | | | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION OF | The second second | | AY, the 31st of I | MARCH, 1901. |
|---------|--|-----------|--|--|---|------------------------------------|------------------|-------------------------|---|------------------------------|---|--------------------------|--|
| | | | State whether "Head of Family," or "Wife, " Son," "Daughter," or | | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read" | - | Months | "M" for Males and | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholary. | Whether "Married." "Widower" | WHERE BORN. If in Ireland, state in what County or City, if elsewhere, state the name of | Words "Incom is 12 | |
| - | | | | | | Years on last Birth- day. | Infants under | | | | | | |
| | BO. Name. | 11 ols | | | | | Year. | remales. | Before filling this column you are requested to read the instructions on the other side.] | or "Not Married." | the Country. | Who can speak both lanes | Write the respective infirmities opposite ti name of the |
| | Bridges | Weller 1 | family | Roman Caiholis | read write | 55 | | 7 | Farmer | marries | bobavan | | afflicted person. |
| 3 | · | M Jakeran | daughter | do | read white | 21 | | 7 | | | Lo Cavan | | |
| 4 | | | | | | | | | | | | | - |
| 5 | | | | | | | | | | 7-38-3 | | | |
| 6 | | | | | | _ | - | - | | | | | |
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| | | | | South State of the | | | - | - | | | | | |

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).