The Books

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. /

Number.	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March Mat, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, dr., during that Night, and who ARTENN HOME ON MONDAY. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boardors, Servants, &c. Christian Name. Surname.		RELATION to Head of Family. State whether "Head of Family. or "Wife." Son. "Daughter, or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Kody, to which they belong.]	EDUCATION.	AGE.		SEX.	slept or abode in this E	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
						Years on last Birth-	Months for Infants under	"M" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.	A Herner	If in Ireland, state in what County or City; if else- where, state the name of the Country,	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words" IRISH & ENGLISH opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
						day.	Year.	"F" for Females.					
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

ames denna (Signature of Enumerator.)

I believe the foregoing to be a true Return.

ick + Smith (Signature of Head of Family).

witness James Kenna