CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 20

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Deaf and Dumb;
No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out of Wons or Thavelling, de, during that Night, and who nerven Home on Monday, Aprill 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, &c. Christian Name. Surrame.	State whether "Head of Family," or "Wife," Son," "Daughter," or other relative; "Visiter," "Bearder," "Servant," de.	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Rody, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	"Widow,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks inish only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infamities opposite the name of the afflicted person.
1 1	Lamily	Roman Cacholio	reso swrite	55	_	le	Farmer	marries	lo bavan		_
Maria Fitzpatrick	wife	do	nead.	42		7		married	Lo Cavan	_	-
Michael Fitzputrick	Son	do	read swite	18	1 3	M	Farmer Son	Smarries	bobavan		_
Patrick Fit patrick	Son	do	reas swrite	16		u	Farmers Son	of marie	Lo bavar		-
Charles Fitzpatrick	Son	do	readowrite	12		u	Scholar n	of marries	bo baoan		
Thomas Fitzpatrick	Som	di	readswrite	10		u	Scholar 7	of married	60 Savan	_	
Peter Fitzpatrick	Son	do	cannot read	3		M	· — 7	St marrie	bobavan		
Susan Fity patrick	asufleter	do	Comst-reas	1			1 - 7	A marries	bolowan		_
Mary Galligan	Sunt	ds		80		7		vidow	60 bavan		Blind
							<u> </u>				
The same of the sa	No Persona ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated einenchere) who may be out of Work or Thavelling, it, during that Night, and who nervers Home or Monday. Subject to the above instruction, the Name of the Head of the Pamily should be written first. then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, &c. Christian Name. Survame. Charles Fitzpatrick Uncharles Fitzpatrick Patrick Fitzpatrick Sharles Fitzpatrick	No Persona absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated eisenbere) who may be out at Work or Thay March 31st, the name of the Head of the Bramily should be written first. then the names of the Pamily. "Surface, and other Relatives: then those of Visitors, Boarders, Servants, de. Christian Name. Survame. Christian Name. Survame. Survame. Christian Name. Survame. Survame	No Persona ABSENT on the night of Sunday, March 21st, to be entered here: EXECUTE these (not enumerated elsewhere) who may be out of Wonk or Thavelliss, de, during that Night, and who natural Home os Monday. State whether "Head of Family, "Wile," "Son," I Builder," or Religious Denomination, to Robert of the Family should be written first: then the names of the Family should be written first: then the names of this Wise, Children, and other Relatives: then those of Visitors, Boarders, Servants, de. Christian Name. Sorrame. Sor	No Persona ABRENT on the night of Sanday, March 31st, to be entered here: EXCEPT them: Independent of the sanday of the sanday of Taxaratano, de, during Ball Night, and who may the Boar on Sussible to the above instruction, the Name of the Head of Family. Subject to the above instruction, the Name of the Head of Emply, or "Well," "Sun," or "Welligtons Demonitation. Subject to the above instruction, the Name of the Head of the Pamily, or "Welligtons Demonitation. Subject to the above instruction, the Name of the Head of the Pamily, or "Welligtons Demonitation. Subject to the above instruction, the Name of the Head of Emply, or "Welligtons Demonitation. Subject to the above instruction, the Name of the Head of Emply, or "Welligtons, Boarders, Servains, de." "Visitor, Souriers, Servains, de." "Visitor, Souriers, Servains, de." Survains, de. Christian Name. Survains. Survains, de. Survains, de. Survains, de. Survains, de. The patrick which and the supplication of the Head of the Head of the Pamily, or "Well, on a "Protestant Demonitation are requested into to describe the supplication of the suppli	No Persona ABRENT on the might of Similary, March illed, to be entered here: Except these (not ensure rated elsewhere) who may be out at Woman or Thavezalasa, do., during the major of an interesting the sense of t	No Persona absent on the night of Similary, March Blot, to be entered here: Exercise those independent collections in the night of Similary, March Blot, to be entered here: Exercise those independent collections in the night of Similary, March Blot, to the sense of the similar collections and who marked the Board of the Family, and who marked the Head of the Family, and who marked the Head of the Family, and who marked the Board of the Family, and who marked the first then the names of the Family, and who marked the Family, and who marked the Family, and the Family, a	Mo Persona absence on the might of Sunday, March 18st, to be extended lever: Excure them tool ensumerated elsewhere; that Sught, and who next reverse House or Maximat, April 18st. State whether House or Maximat, April 18st. State whether House or family, to which access person belongs. State here the particular Religion, a few to whose the Family, and who next reverse House of the Family, and who next reverse House of Family, and who next reverse them and the family of the Family, and who next reverse them that them the takens of the Family, and who next reverse them that them that them the takens of the Family, and the Family, and the family of the Family, and the Family, and the family of the Family, and the family of the Family, and the family of the family of the Family, and the family of the famil	So Persona assesser on the night of Sundley, March 13st, to who may be not of Youns or Tharmacism, de, during the Night of Sundley, Dear Night of Sundley, Dear Night of Sundley, Dear Night of Sundley, Dear Night of Sundley, State whether a Religious Decomination, to which each person belong, to which each with the relation of the Particular Rank Profession Trade, or Religious Decomination, to which each with the relation of the Particular Rank Profession Trade, or Religious Decomination, to which each person belong, to which each person belong to the person belong, to which each person belong to the person belong, to which each person belong, to	So Persona absence on the right of Samilar, March 18th. Back whether the water of the season of the Samilar of Samilar, March 18th. Salie whether may be out of Wong or That TREATED, Are, thrifty bear Sugh, and whether the satisfaction of the Samilar of Training Back Sugh, and whether the satisfaction of the Samilar of the Samilar of Training Salie whether the satisfaction of the Samilar of Samilar of Samilar of Samilar of Training Salie whether the satisfaction of the Samilar of Training Salie whether the satisfaction of the Samilar of Training Salie whether whether he or she can "Bird and Write," can can "Bird and Wri	So Persona AMENT on the right of Similer, March Id. 19 White Stores of the store of	Because anomal anomal of the control

	I hereby	certify,	as required	by	the	Act	63	Vic.	, cap.	6,	s. (6 (1),	that	the
foregoing	Return	is correc	t, according	to	the	best	of	my l	now	led	ge	and l	belief.	

_(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Shoules Fitnatries (Signature of Head of Family).