CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION. State here the particular Religion,	I	-			t this i	louse on th	e night of SUND.	AY, the 31st of N	IARCH, 1901
	be entered here: EXCEPT those (not enumerated elsewhere)	nead of Family.		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
		"Visitor," "Boarder," "Servant," &c.	or reingoous Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		Years on last Birth- day.	Infants under one Year.	"M" for Males and "F" for Females.	home, should be returned as Scholars. Before filling this column you are requested to read the	· "Widower."	If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish only, and the opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idio or Lunatic. Write the respective infirmities of specific name of the affilted person.
•	Bridget Coby	family	Roman batholic	read	52	-	7	Farmer	hilan	6.6		-
3	Dridget Coby	daughten	Roman batholie	read ownerse	_//		3	Scholar	ho morning	Cobavan		
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).

(Signature of Enumerator.)