CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visifors, Boarders, Sarvants, &c. Christian Name. Surname.	or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth-day. Months tunder one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or "oung persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISE" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in	Dumb only; Blind; Imbecile or Idiot; or Lunatic.	
Leter Lynen	headof			45		11.	an internal late		4.0.1.	this column.	afflicted person.
Edward Lynes	son	do	Commerca	18		и	ocholas		. Loneson		-
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	No Persons ABRENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who returns Home on Monday. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servanta, do. Christian Name. Surname.	be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and sho extra Nome on Mondat, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Belatives: then those of Visitor, Boarders, Servanta, de. Christian Name. Surname. Mead of Mulle Servant, de. Christian Vame Christian Name Surname Other Plantive; "Servant, de. Christian Name Surname Other Plantive; "Servant, de. Surname Other Plantive; "Servant, de. Christian Name Other Plantive; "Servant, de. Other Plantive; "Servant, de.	No Persons absent on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonst or Trayrilling, de., during that Night, and who exervise Home on MONDAY, APSIL 184. State whether Head of Family, or Religious Denomination, or Wolfe, "Son, "Daughter," or the relative; "Wife, "Son, "Daughter," or their relative; "Wife, "Son, "Daughter," or their relative; "Wife, "Son, "Daughter," or the relative; "Wife, "Son, "Daughter," or the relative; "Wife, "Son, "Denomination, are requested not to describe flass Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, or Which each Person belongs. We which each Person belongs. We which each Person belongs. "Wife, "Son, "Wife, "Son, "Wife, "Son, "Denomination, or Protestant," but to enter the particular Religion, or Religious Denomination, or Which each Person belongs. We which each Person belongs. "Wife, "Son, "Boarder," or other relative; "Visitor," "Boarder," "Protestant," but to enter the particular Religion, or Which each Person belongs are requested not to describe themselves by the vague term "Protestant," but to enter the particular Religion, or Which each Person belongs. Particular Religion, or Religious Denomination, or Which each Person belongs. We which each Person belongs. Protestant Denomination, or Which each Person belongs are requested not to describe themselves by the vague term "Protestant," but to enter the particular Religion, or Religious Denomination, or Which each Person belongs. Protestant Person belongs. We which each Person belongs. Protestant Person belongs. Protestant Person belongs. Protestant Person belongs. Protestant Person belon	No Persons absent on the night of Sunday, March Sist, to be entered here: Except those (not enumerated elsewhere) who may be out at Wonk or Thayrilling, dr., during that Night, and who returns House on Mondal, Aprill 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Reliatives; then those of Visitors, Boarders, Servants, dec. Christian Name. Surname. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. Head of Family, or "White," son, "Daughter," or other reliative; themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination, to which each person belongs. Wender of Protestant Denomination, to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination, to which each person belongs. Wender of Protestant Denomination, to which each person belongs. "Read" only, or "Cannot Read." **Read" only, or "Cannot Read." **Read" only, or "Cannot Read." **Read" only, or "Cannot Read."	No Persons absent on the night of Sunday, March Sist, to be entered here: except those (not enumerated elsewhere) who may be out at Wonk or Trayslling, de., during that Night, and who return Home on Monday, Aprill 1st. State whether "Head of Family, or Religious Denomination, or Religious Denomination, to which each person belongs. It will be about the above instruction, the Name of the Head of Family, "Wife," "Son, "Boughter," or other relative; "Boughter," "Boarder," "Protestant," but to enter the name of the Particular Religion, or Read and Write, "can "Read and Write," can "Read and Write," can "Read on its Birth-day." Or "Cannot Read." The April 1st. The	No Persons absent on the night of Sunday, March Sist, to be entered here: except those (not enumerated elsewhere) who may be out at Wolks of Translinks, de., during that Night, and who arturn Home on Monday. State whether "Head of Family, to which each person belongs, or "Wife," "Son, "Daughter," or "Other relative; then those of Wisitor," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant, &c. Christian Name. Surname. RELIGIOUS PROFESSION. EDUCATION. AGE. State here the particular Religion, or Religion, to which each person belongs. [Members of Protestant Denomination, or Wisitor," "Read and Write," can "Read only, or "Cannot Read." Only, or "Cannot Read." Whether the person belongs, [Members of Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Months for on the name of the Particular Church, Denomination, or Body, to which they belong.] Months of the Particular Church, Denomination, or Body, to which they belong.] Months of the Particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the might of Sunday, March Sist, to be entered here: SEXCEPT those (not enumerated elsewhere) who may be out at Works or Travellist, and who returns Hook on Mondar, Aprill 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of the Family should be written first: then the names of the Particular Religion, to which each person belongs. [Members of Professiant Denomination, to which each person belongs.] State here the particular Religion, or Religions Denomination, to which each person belongs. [Members of Professiant Denomination or the Particular Church, Boarders, Servants, de.] Trislior, "Boarders, but to enter the name of the Particular Church, Benomination, or Body, to which they belong.] Trislior, "Boarders, 'e. Boarders, 'e. B	No Persons absent on the might of Sunday, March Sist, to be entered here: EXCEPT those inside enumerated elsewhere) who may be out at Wonks or Tasyllists, do, dered to the skine instruction, the Name of the Head of Family, "Daughter," or other Family should be written first: then the name of the Family should be written first: the family should be	No Persons absent on the might of Sunday, March Sist, to be extered here: Except those and enumerated elsewheres the many so out at Wons over the West List. State bere the particular Religion, or Religious Denomination, to which each person belongs, to which such person belongs, the Particular Rank, Profession, Trade, or other Employment of each person ollower, and other first: then the name of the Head of Family, but so one at Wonstan, and other first: then the name of the reliative; "Sister, Boarders, Servania, &c. Christian Name. Surname. RELIGIOUS PROFESSION. EDUCATION. State the Particular Rank, Profession, Trade, or other Employment of each person ollower. Months for the first three of	No Persons absent on the might of Sunday, March Sist, to be extered here: Except those not enumerated elsewhere) who may be out at Wome or That Petiting, dr., during that Sight, and who may be out at Wome or That Petiting, dr., during the Family, or Religions because the Family willows on Monar, Are stated for Family, or Willows, and other relative; "Beard or Family, or Willows, and other relative; "Some the Family who which seed person belongs, the Name of the Head of Family, or Willows, "Daughter," or other relative; "Some the Family who which seed person belongs, the Willows, and other relative; "Some the Read of Family, or Willows, and other relative; "Some should be wented by the vague term "Bead and Write," can "Read and Write," can "Read and Write," can "Bead only, or "Cannot Read." Christian Name. Surname. Surname. RELIGIOUS PROFESSION. EDUCATION. State the Particular Rank, Profession, OR OCCUPATION. Whether white the particular Rank, Profession, Trade, or other Employment of each person. "Married." "Wildows, "Wild	No Persons absence on the night of Sunday, March Stat. to be entered here: Except those into enumerated elsewhere shall be not to the above into enumerated elsewhere shall be not to the above into enumerated elsewhere shall be not to the above into enumerated elsewhere shall be not to the above into enumerated elsewhere shall be not to the above into enumerated elsewhere shall be not to the above into enumerated elsewhere shall be not to the elsewhere shall be not to the above into enumerated elsewhere shall be not to the elsewhere shall be not to the elsewhere shall be not to the elsewhere in the same of the Hand of the shall be not to the elsewhere in the same of the elsewhere in the shall be not to the elsewhere in the same of the elsewhere in the shall be not to the elsewhere in the same of the elsewhere in the shall be not to the elsewhere in the same of the elsewhere in the solution of the elsewhere in

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Octo Lynch

(Signature of Head of Family).

In .	N.	
umes	Tenno	(Sign

(Signature of Enumerator.)