CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

-	APRIL 1st.		RELATION to Head of Family. State whother "Head of Family."	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person below.	EDUCATION.	I VAN	VANTS, &c., who		slept or abode in this	House on th	No. on Form B Duse on the night of SUNDAY, the 31st of MARC			
						AGE.			OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum	
	Subject to the above instruction, the Family should be written this Wife, Children, and other I Visitors, Boarders, S Christian Nanos.	Surname.		State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		Birth-day.	Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	Blind; Blind; mbecile or Idio or Lunatic.	
2	Anne S	mith	Will A	Roman Catholic	Cannot Read	99	-	m	Y		Calanani	opposite the names of those who can speak both laugnages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.	
3	fly s	mith	Son	oman Catholic	Readswrite	37		7 m	Farmers Son			Moh + English		
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6								1		+				
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oreg	I hereby certify going Return is correc	as required by	the Act 63	Vic., cap. 6, s. 6 (1), tha	at the									
			Thos.	Vic., cap. 6, s. 6 (1), that my knowledge and belief	f. (Signature of Enum				I believe the foregoing to	be a true Re	turn.			