CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

RETURN of the MEMBERS of this FAMILY and their VICINION	FORM A	
RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARD NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to the only be out at Work or Thavelling, det, during that Night, and who nerves Home on Monday, March 31st, to who may be out at Work or Thavelling, det, during that Night, and who nerves Home on Monday, State whether the particular Religion, or Religious Denomines in the above instruction that the state of Family. State whether the above instruction that the state of Family.	DERS, SERVANTS, &c., who slept or abode in this House of	No. on Form B. 8
shat Night, and who return Home on Monday. State whether Head of Family or Religions Denomination. State whether Head of Family or Religions Denomination.	UCATION. AGE. SEX. RANK, PROFESSION, OR COUPATION	the night of SUNDAY, the 31st of MARCH, 1901.

Num	No Persons ABSENT on the might of Samilay, March 31st, to be entered here: EXCEPT those enot enamerated elsewhere; who may be out at WORK or TRAVELLING, de., during that Night, and who RETURN HOME ON MONDAY, AFRIL 1st. Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then the names of Visitors, Boarders, Servants, de. Christian V.	State whether "Head of Family," or "Wife," "Son, "Daughter," or	RELATION to Head of Family. State whether "Head of Family." or "Wife, "Son," To which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the service of themselves by the service of		1	1				WHERE BORN.		
	Visitors, Boarders, Servants, 40. Christian Name. Surname. Mary Moan	"Servant," do.	"Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	AND AND ASSESSMENT OF THE PARTY	Birth- day.	Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side,	Whether "Married." "Widowar," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	words "IRISH & ENGLISH"	If Deaf and Dur Dumb only; Blind; .mbecile or Idio or Lunatic.
3		1	Roman Catholic	Cannot Kead	50		7	Shepherid.	not married	Co Carans	entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person.
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rego	I hereby certify, as required by oing Return is correct, according to	the Act 63	Vic., cap. 6, s. 6 (1) that	th								-
	oing Return is correct, according to	the best of m	y knowledge and belief.	(Signature)				I believe the foregoing to h	e a true Retu	urn.		