## IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

|      | NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Thavelling, de., during that Night, and who neturn Home on Monday.  APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, de.  Christian Name.  Surname. |                         | e)  |   |   |  |                                    | AGE.                       | SEX.                                     | RANK, PROFESSION, OR OCCUPATION.   | MARRIAGE.  | THE RESERVE THE PARTY OF THE PA | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the            | ARCH, 1901  |
|------|--|-------------------------|---|---|---|--|------------------------------------|----------------------------|--|--|--|--|--|---|
| Numb |  |                         | State whether "Head of Family," or "Wife," "Son."                                   | State here the partice or Religious Deno to which each pers [Members of Protesta tions are requested n themselves by the      | ular Religion,<br>somination,<br>erson belongs.                         |  |                                    | Mark                       |  | A TOTAL STREET, STREET |  | WHERE BORN.  |  | If Deaf and Dum<br>Dumb only;   |
|      |  |                         | or Wife, "Son." "Daughter," or other relative; "Visitor," "Boarder," "Servant," dc. | tions are requested n<br>themselves by the<br>"Protestant," but<br>name of the Partic<br>Denomination, or Bo<br>they belong.] | not to describe e vague term to enter the ticular Church Body, to which | State here whether he or she<br>can "Read and Write," can<br>"Read" only,<br>or "Cannot Read." | Years<br>on last<br>Birth-<br>day. | for Infants under one Year | write "M" for Males and "F" for Females. | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  | whether a "Married." "Widower," "Widow," or "Not Married." | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country.   |  | Imbecile or Idio<br>or Lunatic.   |
| 1    | John   | Rogero                  | 180-171   | 1   |   |  |                                    |                            | Pemales.                                 | to read the Instructions on the other side.  | or "Not Married."  | the Country.   | opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Write the respection infirmities opposite name of the afflicted person. |
| 2    | atherine   | Rogero                  | Wife  | Do Co   | Do.   | Red write  | 42                                 | 2 _                        | ell                                      | Zarmer   | Maried   | 6. Bavan   |  | -   |
| 3    | John   | Rogers                  | Lon   | 1   |   | Read & write   | 9                                  | -                          | 7  | -  | 20   | 250  | -  | _   |
| 1    | James  | Rogero                  | Son   | 20  |   | Read   | 9                                  | -                          | 11                                       | Scholar  | Ad married   |  | -  | -   |
| 5 -  |  |                         |   |   |   |  |                                    |                            | 24                                       | scrotos  | 20   | <b>D</b> .   | -  | -   |
| 7    |  |                         |   |   |   |  |                                    |                            |  |  |  |  |  |   |
| 8    |  |                         |   |   |   |  |                                    |                            |  |  |  |  |  |   |
| -    |  |                         |   |   |   |  |                                    |                            |  | F  |  |  |  |   |
| '-   |  |                         |   |   |   |  |                                    |                            |  |  |  |  |  |   |
|      |  |                         |   |   |   |  |                                    |                            |  |  |  |  |  |   |
|      |  |                         |   |   |   |  |                                    |                            |  |  |  |  |  |   |
| _    |  |                         |   |   |   |  | -                                  |                            |  | 31   |  |  |  |   |
|      |  | certify, as required by |   |   |   |  |                                    |                            | 4  |  |  |  |  |   |

foregoing Return is correct, according to the best of my knowledge and belief.

Constable William Lennon (Signature of Enumerator.)

I believe the foregoing to be a true Return.

John Mageria (Signature of Head of Family).