ENSUS OF IRELAND, 1901.

(Two Examples of the mode of flling up this Table are given on the other side.)

FORM A.

No. on Form B.

	NAME and SURM No Persons ABREST on the night of S. be entered here: EXCEPT those (not en who may be out at WORE or TRAVE that Night, and who RETURN Ho APRIL 1st.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.		AGE.		slept or abode in this E	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum Dumb only;
THE REAL PROPERTY.	Subject to the above instruction, the the Family should be written first his Wife, Children, and other Relative Visitors, Boarders, Serva	Name of the Head of ; then the mames of thives; then those of mants, do. Surname. State whether "Head of Family, or "Wife, "Son, "Daughter," or "Other relative; thives; then those of mants, do. Surname.		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	mbecile or Idio or Lunatic.
2	August 9 B	aget lister	Trick Church	Med + Mite	40		M. 7	Farmer 1	Not married	County Caran	English	amora person
-	Thinabeth Chi	atte Distor	Frish Church	Mea + Frite	75	•	7	Harman Bucken	hiarw	County Sippera	Bright .	
	James O.B.	eilly brant	Roman balk tist	Aca + trite	25		4.	Sorant bounder	not provid	County Eavan	English	
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The second second	8											5
The state of the s												
				100	-							

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).