Approved D. HARRED White 21st Decem

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

4	No Persons ABREST On the entered here: EXCEPT	he night of Sunday, March 31st, to	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION	Table del., who		-, WIII	slept or abode in this I	No. on Form B. 3 House on the night of SUNDAY, the 31st of MARCH, 19			
	APRIL lat.			State here the particular Religion, or Religious Denomination.		AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	It Deaf and Dumb
	shoped to the above ma- the Family should be his Wife, Children, and Visitors, Bo Christian Name.	written first; then the names of d other Relatives; then those of arders, Servante, &c. Surname.	"Servant," de.	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	The state of	one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widowe," "Widow," or "Not Married."	If in Ireland, state in what County or City, if else- where, state the name of the Country.	Write the word "IRISE" in this column opposite the name of each person who speaks IRISE only, and the	Dumb carbs
1	Thelip	m. Kieinga	Head	Enew bestole	(H) 1 11 is				Before filling this column you are requested to read the instructions on the other side.)		Country.	who can speak both langu- ages. In other cases no entry should be made in	Write the respective infirmities opposite the name of the afflicted purson.
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foregoing Return is correct, according to the best of my knowledge and belief. Polyce M towar Con

I believe the foregoing to be a true Return. more Wifness of Head of Family):