## IRELAND, 1901.

## FORM A.

| •       | that Night, and who assume House of Montary that Night, and who assume House or Montary.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the name of his Wife, Children, and other Relatives; then those of Visitory, Boarders, Servants, &c. |        | RELATION to<br>Head of Family.  | y. RELIGIOUS PROFESSION.  | EDUCATION.  |                                   | AGE.                               | SEX.                                     | o slept or abode in this H  |  | THE RESERVE THE PERSON NAMED IN  | AY, the 31st of I  | MARCH, 1901  |
|---------|---|--------|---|---|---|-----------------------------------|------------------------------------|--|---|--|--|--|--|
| fumber. |   |        | State whether "Head of Family," "Wife." "Son  | State here the particular Religion,<br>or Religious Denomination,<br>to which each person belongs.  | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." |                                   | 1                                  |  | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | MARRIAGE.  | WHERE BORN.  If in Ireland, state in what County or City; if elsewhere, state the name of the Country. | Write the word "Insau" in this column opposite the name of each person who speaks Insau only, and the words "Insau & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | If Deaf and Dum<br>Dumb only;  |
|         |   |        | State whether "Head of Family," or "Wife, "Son," of "Daughter," or other relative; "Visitor," "Boarder," "Servant," do. | State here the particular Religion, or Religious Denomination. to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] |   | Years<br>on las<br>Birth-<br>day. | Months for Infants under one Year. | Write "M" for Males and "F" for Females. |   | Whether "Married." "Widower," "Widow," or "Not Married." |  |  | Dumb only; Blind; Imbecilesor Idiot or Lunatic.                            |
| 1       | marid   | Reilly |   |   |   |                                   |                                    | remaies.                                 | Before filling this column you are requested<br>to read the Instructions en the other side.]  | or "Not Married."  | the Country.   |  | Write the respective infirmation opposite to name of the afflicted person. |
| 2       |   | 1      | Lines L.  | Frish Church  | Readminh  | 30                                | -                                  | 7  | Farmer  | not marie  |  | -4   |  |
| 3       |   |        |   |   |   |                                   | 1                                  |  |   |  |  | 6 1 1 2 1 1  |  |
| 4       |   |        |   |   |   |                                   | 1                                  |  | # . #   |  |  |  |  |
| 5       |   |        |   |   |   | 1                                 |                                    |  | 240   |  | 2 4  |  |  |
| 6       |   | Halles |   |   |   |                                   |                                    |  |   |  |  |  |  |
| 7       |   |        |   |   |   |                                   |                                    |  |   |  |  | 1 1  | 4 1  |
| 3       |   |        |   |   |   |                                   |                                    |  |   |  |  |  |  |
| 1       |   |        |   |   |   |                                   | 100                                |  |   |  |  | - 1/6  |  |
| 0 -     |   |        |   |   |   |                                   |                                    |  |   |  |  | , in   |  |
| 2       |   |        |   |   |   |                                   |                                    |  |   |  |  |  |  |
|         |   |        |   |   |   |                                   |                                    |  |   |  | ***  |  |  |
|         |   |        |   |   |   |                                   |                                    |  |   |  |  |  |  |
|         |   |        |   |   |   |                                   |                                    |  |   |  |  |  |  |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

The Lorman Constable (Signature)

I believe the foregoing to be a true Return.