FORM A. No. on Form B. 29												
	E. RELA	TION to RELIGIOUS P	And their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDA RELIGIOUS PROFESSION. EDUCATION INTO INTO INTO A DAMA STREET, STRE								Y, the 31st of MARCH, 1901.	
The second second	Saminy, March 31st. to Mot enumerolod elsewhere) TRAVELING, dc., during UNN HOME of dc., during		3 10 100	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
S & Allidren, and other liela	Name of the Head of "Dang i then the names of tives; then those of ants, dc. "Bos	whether of Family, e." "Son, phter," or relative; altor," arder." arder." ander." be build acch part to Religious De to Which acch part themseives by the name of the Part Denomination, or the they belong.]	rion belongs. tant Denomina- not to describe e vague term to enter the icelar Church, Body, to which	State here whether he or she can " Read and Write," can "Read " only, or " Cannot Read."	Years on last Birth- day.		" P" for	State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending i School, or receiving regular instruction a home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.	"Widower,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu ages. In other cases no entry should be made in this column.	If Deaf and Dumb; Dumb only; Blind; .mbecile or Idiot; or Lunatic. Write the respective infirmities opposite the mame of the
Hear	- Z fan	ily show	n Rh	for the					1		entry should be made in this column.	afflicted person.
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