	FORM A. No. of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY,										No. on Form B	on Form B. 29	
	THE and SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	A DECEMBER	GE.	sex.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	e night of SUND	AY, the 31st of I	MARCH, 1901.	
8	that Night, and at Wons or TRATELING, de., during that Night, and who RETEN HORE ON MONDAT, APARL let. Indisct to the above instruction, the Name of the Head the Family should be written first: then the names of his Wife, Children, and other Relatives : then those of Visitors, Boarders, Servania, dc.	"Head of Family, or "Wife," "Son, "Daughter," or other relative; "Visitor,"	"Protestant," but to enter the	State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read."	Years on last Birth- day.	Months for Infants under	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City ; if else- where, state the name of	Write the word "Inss" in this column opposite the name of each person who speaks Issan only, and the words "Inset & bergenting"	Dumb only; Blind; Imbecile or Idiot; or Lunatic.	
F	Christian Name. Surname.	- "Servant," de.	name of the Particular Church, Denomination, or Body, to which they belong.]			under one Year.	Females		"Widow," or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.	
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