FORM A. No. on Form B. 2-2												
EMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901												
	and SURNAME. In the night of Sunday, March 32 EFT flows (not enumerated claush Wong or That PELLING, dr., dur who astrony Homes on Mondar who astrony Homes on Mondar	RELATION to Head of Family		EDUCATION.	1	IGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and D
	Wonk or ThATELLING, de., dar, sho hervins House on MonDar Arsni 1st. matruction, the Name of the Hea be written first; then the names and other Relatives; then those Boarders, Servants, dc.	"Head of Family," or "Wife," "Son," d of "Daughter," or other relative; of "Visitor,"	State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)	State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" fo Males and "F" fo Female	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow,"	If in Ireland, state in what County or City ; if else- where, state the name of	Write the word "IRISH" if this column opposite th name of each person wh speaks IRISH ouly, and th words "IRISH & ENGLISH opposite the names of these	
Christian Name.	Sumame.	- "Servant," de.		and the second	-	Year.	Female	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both langu ages. In other casts m entry should be made in this column.	Write the response infirmities oppose name of the afflicted person
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