		(Two Eze		fuling	LE up th	Z]	ELANI le are given on the other side) , 1	901.		
	this FAMILY								he night of grow	No. on Form E	3
Sunday, March II Internet commercial delener Travertizion, dec, due Interns Houre os Montas	ing		EDUCATION.	-	IGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	1
No and 184 not instruction, the Name of the Hen- mold be written first ; then the name wildren, and other Relatives ; then those Visitors, Boarders, Servants, dc. istian Name. Surname.	State whether "Head of Family, or "Wife," Solution of "Daughter," or "Unitor," or "Visitor," "Boarder," "Servant," de.	State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)	State here whether he or she can " Read and Write," can " Read " only, or " Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	home, should be returned as Scholars.	Whether "Married." "Widower." or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISE" in	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic.
ware grangion	Nean	Church of Ireland	Rear cum Mine	40		h.	Before filling this column you are requested to read the Instructions on the other side.] I Annal-	or "Not Married."	the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
but yougson	Son	Church Jordans	Reananthing			The Part	~ abourn	manies	1		
		Oneuch of thim,	Kend and Mit	10	-	m	Scholar,	hol.h	Irelann		
					•						
				_	_						
						-					-
			and the second second	_	-	+	· ·		1.1		
											1. 19
hereby certify, as required	by the Act 6	· Via	a Sector 1								
eturn is correct, according	to the best of	f my knowledge and beli	at the ef. (Signature of Enu				I believe the foregoing the There and	to be a true I	Return.	• • • • • • •	a lagran and