FORM A. No. of FURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, to												on Form B () the 31st of MARCH 1901	
	NAME and SURNAME. No Persons amount on the night of Sumlay, March 21st, in the many he out at Woax or That 21.1000, dr., during that Night, and who surress House on Mondar, Arrith 1st.		RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	-	IRISH LANGUAGE.	It Deaf and Dum Dumb only;	
-	and the second se	out of That RELLING, dec, during arrows Home on MonDar, NLL 184. ction, the Name of the Head of iten first ; than the names of ther Relatives ; then those of lars, Servanis, do.	No. of Concession, or of Street, or	State here the particular Religion, or Beligious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cancot Read."	Years on last Birth- day. Month for infants under One Year.	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction as home, abould be returned as Scholars.	Whether "Married," "Widower," "Widow,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IMBH" in this column opposite the name of each person who speaks IMBH only, and the words "IMPH & Exempts opposite the names of those	Blind; Imbecile or Idiot or Lunatic.	
	Christian Name.	lers, Servanis, &c.	"Boarder," "Servant," de.	name of the Particular Church, Denomination, or Body, to which they belong.]		Tear.	Females	Before filling this column you are requested to read the instructions on the other side.)	or "Not Married."	the Country.	who can speak both inngu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.	
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