TORM A. No. on Form B. 3 URN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.											
Persons ABRENT on I	and SURNAME. to night of Sunday, March Elot, in Shore (not ensumerated electricity)	BELATION to	RELIGIOUS PROFESSION.	EDUCATION.	IGI	L 51	EL. RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
there are and at Wate or The TLILDES, de, during that Night, and allow surveys House of Momer, Arat. lak test to the above instruction, the Name of the Head o Panity should be written first then the same of With, Children, and other Relatives; then those of Withow, Rourder, Servana, de.		or " Wite " " Son "	State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina- tions are requested not to describe themselves by the varue term	State here whether he or she can " Beed and Write," can	Years Month for Infants Birth- day. one	Months for infants under one Year. Fem	State the Particular Rank, Profession, Trade, or other Employment of each person. Children of young persons attending a School, or receiving regular instruction as house, should be returned as Scholars.	tied or "Not Married."	If in Ireland, state in what County or City ; if else- where, state the name of	Write the word "Iniss" in this column opposite the name of each person who speaks Iniss noty, and the words "Iniss & ENGLISH"	Blind; Imbecile or Idiot; or Lunatic.
Wife, Children, an Visitore, Bo Christian Name.	lother Belatives ; then these of arders, Servania, de. Surname.	"Visitor," "Boarder," "Servant," de.	"Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	or "Cannot Bend."	day.	one "F" Year. Fem	Before filling this column you are reques to read the instructions on the other sid		where, state the name of the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
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