| RN of the | MEMBERS of thi   | is FAMILY  | and their VISITORS   |  | O R<br>VANTS                       |  |  | slept or abode in this I  | Iouse on th   | e night of SUND  | No. on Form B  | MARCH 1901   |
|-----------|--|--|--|--|------------------------------------|--|--|---|---|--|--|--|
| NAME .    | night of Sunday, March Elst, t<br>hose inci enumeritat deputers<br>to or That year Link, do, doring<br>sartune Hoats on Monday,<br>year, int.  | RELATION to  | RELIGIOUS PROFESSION.  | EDUCATION.   | AGE.                               |  | SEX. RANK, PROFESSION, OR<br>OCCUPATION.               | MARRIAGE.   | WHERE BORN.   | IRISH LANGUAGE.  | If Deaf and Dumb;<br>Dumb only;  |  |
|           | a or intervision, or, denoted<br>sarrows House of Montoer,<br>ran, ibe Name of the Head o<br>filten first; then the sames of<br>other Relatives; then there of<br>there, Servania, do. | of the Party of th | State here the particular Religion,<br>or Religious Denomination,<br>to which each person belongs.<br>Members of Protestant Denomina-<br>tions are requested not to describe<br>themselves by the vague term<br>"Protestant," but to enter the<br>name of the Particular Church,<br>Denomination, or Body, to which<br>they belong.] | State here whether he or abe<br>can " Read and Write," can<br>" Read " only,<br>or " Cannot Read." | Years<br>on last<br>Birth-<br>day. | Months<br>for<br>infants<br>under<br>one<br>Year.  | Write<br>"M" for<br>Malee<br>and<br>"F" for<br>Females | State the Particular Bank, Profession, Trade,<br>or other Employment of each person.<br>Children or young persons attending a<br>School, or receiving regular instruction at<br>home, should be returned as Scholars.<br>Before filling this column you are requested<br>to read the instructions on the other side.] | Whother<br>"Married,"<br>"Widowe,"<br>"Widow,"<br>or "Not Married,"   | If in Ireland, state in what<br>County or City ; if else<br>where, state the name of<br>the Country.   | Write the word "IRER" in<br>this column opposite the<br>name of each person who<br>speaks IRER only, and the<br>words "IRER & ENGLER"<br>opposite the names of those<br>who can speak both langu-<br>ages. In other cases no<br>entry should be made in<br>this church | Blind;<br>Imbecile or Idiot;<br>or Lunatic.  |
| harles    | Dolgo  |  | Roman Cattolie   | Readoudivite   |                                    | the second s | m  | Boot cllake   | monied  | too Bavan  | anis corumn.   | Write the respective<br>infirmities opposite the<br>name of the<br>afflicted person. |
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|           |  |  | 63 Vic., cap. 6, s. 6 (1),   |  |                                    |  |  | A Participant   |   |  |  | a set and  |