## CENSUS OF IRELAND, 19

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

FURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the ni

The state Distance of the state

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F	the second se	nd SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	
Number.	the second se	e night of Sunday, March 31st, to hose (not enumerated elsewhere) is or ThavyELLING, de., during mertuns Hoam on MonDay, ranz. 1st. metion, the Name of the Head of ritten first ; then the names of other Relatives ; then those of rders, Servants, de. Surname.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visiter," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	home, should be returned as Scholars.	an H Xat Mandad H	H in Co Wh
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RE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;		
nd, state in what	Write the word "Inssn" in this column opposite the name of each person who speaks Inssn only, and the	Blind; Imbecile or Idiot;		
or City ; if else- ate the name of e Country.	this column opposite the name of each person who speaks Insen only, and the words "Insen of Exotient" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.			
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