CENSUS OF IRELAND, 19

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the

.

200		a SURNAME.	Bend of Family.	RELIGIOUS PROFESSION.	EDUCATION.	. 1	H.	SEX.	RANK, PROFESSION, OR OCCUPATION.	WARRIAGE.
Kunter.		night of Sunday, Marshillet, to too (not econorrated churchlers) too Tharystanse, de, dering arreas House on Montar, and the erios, the Name of the Hend of ther Relatives; then the names of ther Relatives; then these of ders, Servante, de, Surname.	The second se	Sinte here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	Sinte here whether he or she can "Eead and Write," can "Bead" only, or "Cannot Read."	Yoars on last Birth- day.	Months for Infants under one Yesz.	Write "M" for Males and "F" for Females	State the Particular Bank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widows," "Widow," or "Not Married."
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3	Sygie	Rudelin	acastant			21		7	/1	N
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	Jahrica	Smeth	Anistant		<u>.</u>	16	1	m	"	4
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No. on Form B. 14							
IERE BORN,	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idlot; or Lunatic.					
hand, state in what y or City ; if else- , state the name of the Country.	Write the word "IABR" in this column opposite the name of each person who speaks IABH only, and the words "IABH only, and the words "IABH of the second opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.					
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11	20						
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-mailing man