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	F	DR	M	A		Iouse on the	night of SUNDA	Y, the 31st of M	ARCH, 1901.	
d their VISITORS,	BOARDERS, SERV			who .	slept or abode in this I RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;	
ELIGIOUS PROFESSION.	EDUCATION.	AGE. SEX.					and the second se	Write the word "Inss" in this column opposite the name of each person who speaks Insst only, and the words "Intss & Excluse"	Imbecile or Idiot ; or Lunatic.	
ate here the particular Religion, or Religious Denomination, to which each person belongs. embers of Protestant Denomina- ons are requested not to describe hemselves by the vague term Protestant," but to enter the ame of the Particular Church, benomination, of Body, to which here below.1	State here whether he or she can "Read and Write," can "Read" only. or " Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trace or other Employment of each person Children or young persons attending ' School, or receiving regular instruction a home, should be returned as Scholars. Before filling this column you are requeste to read the Instructions on the other side	a "Married." "Widower," "Widow,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	speaks "Inisi & Exclisi" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.	
ame of the Particular Church. Denomination, or Body, to which they belong.]		36	1.	4	Household Duties	mattied not	County basa		•••	
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the second flat	any manual				I believe the fo	regoing to be a	true Return.			
est of my knowledge	5 (1), that the and belief. (Signature				A	mie hoy	hi	(Signature of H	lead of Family).	

S. States

	a state			FOARDERS SERV	O R	, &c.,	who	slept or abode in this H RANK, PROFESSION, OR OCCUPATION.	ouse on the	night of SUNDA	Y, the 31st of M	If Deaf and Dumb;
		FAMILY a	nd their VISITORS,	EDUCATION.	A.G.	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	WARRIAGE.	WHERE BORN.	Write the word "Inssn" in this column opposite the	Dumb only; Blind; Imbecile or Idiot; or Lunatic.
NAME and SU ABARENT on the night of here: Except those (m be out at Wosk or Th ight, and who introves APRIL IS	f Sunday, March 31st. to d coumerated cisenchere) avertains, de., during i HOME ON MONDAT, L	RELATION to Head of Family. "Head of Family." "Wife," "Son." "Danghter," or other relative;	RELIGIOUS PROFESSION. or Religious Denomination, to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church Demomination, or Body, to which Demomination, or Body, to which	State here whether he or she can " Read and Write," can " Kead" only. or " Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow." or "Not Married."	If in Ireland, state in what County or City ; if else- where, state the name of the Country.	Write the word "Inssn" in this column opposite the name of each person who speaks Insst outy, and the words "Inssn & Execusa" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
ian Name.	the Name of the Head of first; then the names of Servants, den Surrame. Surrame.	"Bearder." "Bearder." "Servant," de	Romanbatholis	Head & Mite	36	·	4	Household Duties	mattied	bounty basa	· · ·	· · ·
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.0	r certify as req	uired by the	Act 63 Vic., cap. 6, s. best of my knowledge O. M. Jawa	5 (1), that the			1	I believe the for	regoing to be a	true Return.	(Signature of H	(ead of Family).