## CENSUS OF IRELAND,

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on

-		d SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		5 <b>2.</b>	SET.	RANK, PROFESSION, OR OCCUPATION.	WARRIA
		night of Sunday, Harch Slet, to tone cost summerstal class here) is Tharristized, doring arress Hoan of Hotbar, and Ist. It is Name of the Head of then Suit ; then the names of ther Balairies ; then those of dars, Survana, de. Survana.		State here the particular Beligion, or Beligious Denomination, to which each person belongs. (Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)	Sinte here whether he or she can "Bead and Writs," can "Bead " only, or " Cannot Bead."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Bank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction as home, should be returned as Scholarz. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married "Widow "Widow or "Not Mar
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	Annie	McChuimes	Saughter	RomanCatholie	Canno tread	2	1	¥		hottman
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No. on Form B. <u>2</u> <u>b</u> he night of SUNDAY, the 31st of MARCH, 1901.							
WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;					
If in Ireland, state in what County or City ; if else where, state the name of the Country.	Write the word "IRER" in this column opposite the name of each person who speaks IRER only, and the words "IRER of Exernse" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	er Lunatic. Write the respective infirmities opposite the name of the afflicted person.					
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