	RETURN of the	MEMBERS of th	his FAMILY	and their VISITORS	F , BOARDERS, SER	O E VANT	8. &c	who	A slept or abode in this 1	Honge on th		No. on Form B	8
İ	NAME	And SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	and the second second		SEX.	RANK, PROPESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and I
1		te night of Sunday, March Slet, those (not enumerated elsesche nis or Thavittaino, de., durin anreus Houn os Mondar, prutt let. raction, the Name of the Head written first ; then the names of other Relatives ; then those of urders, Servanis, de.	ARGENG OF CREETINY.	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomina- lions are requested not to describe themselves by the vague term		Years on last Birth- day.	Months for Infants under one Year. Female	Write "M" for Males and "F" for	State the Particular Bank, Profession, Trade or other Employment of each person Children or young persons attending i School, or receiving regular instruction a home, should be returned as Scholars.	le, n. Whether a. "Married."	If in Ireland, state in what	Write the word "Innsu" in this column opposite the name of each person who speaks Innsu anly, and the words "Innsu & Englass"	Dumb on Blind; Imbecile or I or Lunat
-	Christian Name.	Surname.	of "Visitor," "Boarder," "Servant," de.	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	"Read " only, or " Cannot Bead."	day.	one Year.	and "F" for Females.	home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	"Widowes." "Widow," or "Not Married."	County or City ; if else where, state the name of the Country.	words "Insu & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the res infirmities opp name of t afflicted per
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