GENSUS OF IRELAND, 1901. CENSUS OF IRELAND, 1 (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

		enight of Sunday, March List, to	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	BANK, PROFESSION, OR OCCUPATION.	MARRIAGE
- Multi	praint and we have a first of	e night of Sunday, March Mat, to those (not examinated elawtekere) is or ThavELLING, de., during narrens Hoan os MonDAT, rang, lak. uction, the Name of the Head of ritten first ; then the names of other Relatives ; then the nee of riters, Servanta, de. Surname.	" Head of Family."	State here the particular Religion, or Religious Denomination, to which such person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can " Read and Write," can " Read" only, or " Cannot Read."	Years on last Birth- day.	Montha for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married" "Widower," "Widow," or "Not Marrie
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er Occupation."

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No. on Form B. 16 he night of SUNDAY, the 31st of MARCH, 1901.										
WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;								
If in Ireland, state in w	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	Blind ; Imbecile or Idiot ; or Lunatic.								
If in Ireland, state in w County or City; if else where, state the name the Country.	Write the word "INNN" in this column opposite the name of each person who speaks INNN only, and the words "INNN & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.								
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