the MEMBERS of th	S FAMILY	and their VISITORS	BOARDERS OT	101	RN	Ξ.	A.	·		No. cu. E	2	
NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION	EDIIGATION	EVAN.	ANTS, &c., who		o slept or abode in this	House on the	No. on Form B House on the night of SUNDAY, the 31st of MARCH, 1901.			
APRIL 1st.	State whether "Head of Family." "Daughter," or other relative;	State here the particular Religion, or Religious Denomination, to which each province of the state of the sta		F	GE.	-	OCCUPATION.	WARRIAGE.	WHERE BORN.	IRISH LANGUAGE.		
Abied to the above instruction, the Name of the Head of Parmity about the written first ; then the names of Wife, Children, and other Relatives ; then those of Wattorr, Bourders, Servants, dc. Christian Name. Surname. Ligabetta	Kad JI	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themseives by the vagne term "Protestant," but to enter the name of the Particular Church. Denomination, or Body, to which they belong.]	A CONTRACTOR OF THE OWNER		10000	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trad or other Employment of each person Children or young persons attending School, or receiving regular instruction a home, should be returned as Scholars.	ade, son. whether at "Married." "Widow," or "Not Married."	If in Ireland, state in what County or (lity; if else- where, state the name of the Country.	Write the word "IRISH" in	Dumb only; Blind; Imbecile or Idiot; or Lunatic.	
	Strad of Jamily	Church of hilan	Acad and bra	64		F.				the second se	Write the respective infirmities opposite the name of the afflicted person.	
ilia lomero la	Daughto	Church of Inland	Read of Youte		F-1010-1	¥.	Irecomateir	Boll .	Co: Caran			
	Jun	church of Inil and	Read I forte	27	-	¥.	0	Ret Graning	Co: Caran			
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I hereby certify, as required by Return is correct, according to	the Act 62	Viel can Contract	-		T	T	-					
Return is correct, according to	the best of p	my knowledge and belie	and the second se				I believe the foregoing t	to be a true Re	·			