CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filing up this Table are given on the other side.)

FORM A.

3

	NAME and SURNAME. No Persons assess on the night of Sunday, Marsh Stat, to be entered here: EXCEPT those (not enumerated slave here) who may be out at WORK or The VELLOPS, de., during that Night, and who RETURN Flower OF MONDAT, ATEL 16.		RELATION to Bend of Family.	RELIGIOUS PROFESSION.	EDUCATION.	IGE.		SEL.	RANK, PROFESSION, OR OCCUPATION.	WARRIA
1	the second se	or Thavening, de, during arrens Hoam on Morpar, arrens Hoam of Morpar, etim, the Name of the Bend on then first ; then the name of ther Relative; then there of fors, Servana, de. Surname.	the second of the lot of the	State here the particular Baligios, or Religious Denomination, to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the varue term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State hero whether he or she can " Read and Write," can "Read " only, or " Cannot Read."	Tears on last Birth- day.	Months for infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be resurned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	
1	John	Browne	Wiffamil	Church of Irland	Read Florite	39	1.0	1	Railway Costes	Marr
2	Martha	Browne	life	Church of Julan	Read & write	38		7		
	Daisey	Woods	Step daugh	Churchof Julan	Read & Write	9		7	Scholar	lotman
4	George	Woods	Septem	Church of Juli	Read & Write	. 8		16	Scholar	Kotmar
5	Victoria M.	Browne	Son	Church of Inland	Cannot read	3		7		Amar
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10	and the second		1943 B	State State			N. C.			
11	and the second	111	1			S.				
12			1	A Sugar						
18	C. A. A.	1.4		Section Section	a star a st					
14			and the second	•				1	•	
15			Carlos S.	and the second	A At a start	No.				•
- 12				63 Vic., cap. 6, a. 6 (1), t of my knowledge and 1 P. W. Low an	belief.				I believe the foregoin	g to be a

