RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, No. on Form B. //4 No. on Form B. //4 No Persona administic on the night of Sunday, March 32st, to thead of Family. Religious PROFESSION. EDUCATION. AGE. SEX. RANK, PROFESSION, OR													<b>B.</b> _14
No Persons at be entered here who may be that Night	ENT on the night EXCEPT those ( and at WORK or T and who nETTS	on the night of Sunday, March Met Rev those inof commercial elsewhe Wonx or The PELLING, de., durin who mervies House on MONDAY, APRIL 186.	RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	1	AGE.		RANK, PROFESSION, OR OCCUPATION.	House on th	he night of SUNI	DAY, the 31st of M	MARCH, 1901
1. C. S. C. S. C.	APRIL 1	at. the Name of the Head of Relatives; then those of Servants, &c.	State whether "Head of Family," or "Wife," "Son"	or Religious Denomination, to which each person belonce		1. 1. 1. 1.	F		OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi Dumb only
Christian	itors, Boarders, i	Seistives : then those of Servants, &c. Surname.	"Visitor," "Boarder," "Servant," 40.	ions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read " only, or " Cannot Bead."	Years on last Birth- day.	for Infants under one	"M" for Males and "F" for	State the Particular Rank, Profession, Trad or other Employment of each perso Children or young persons attending School, or receiving regular instruction of home, should be returned as Scholars.	e, m. a Whether a "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City : if else	Write the word "IRBH" if this column opposite th name of each person wh speaks IRBH only, and the words "IRBH & ENGLISH"	Blind; Imbecile or Idiot or Lunatic.
6 an	and 1	naquine	Head	124 0 0				remales.	State the Particular Rank, Profession, Trad or other Employment of each person Children or young persons attending School, or receiving regular instruction to home, should be returned as Scholars. Before filling this column you are requeste to read the Instructions on the other side	or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	words "Insu & Exclusive" opposite the names of those who can speak both langu ages. In other cases no entry, should be made in this column.	Write the respective
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ner bing Retu	n is corre	, as required by	y the Act 63	Vic., cap. 6, s. 6 (1), the my knowledge and belie	at the		1	1_	I believe the foregoing		. 19	+ 12	