RE	TURN of the	MEMBERS of th	FORM A. No. on Form B. <u>9</u> is FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH									
	NAME and SURNAME.		RELATION to	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denominations	EDUCATION.	16E. SEX.		-	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum Dumb only;
1	No Persons Almany on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated electeders) who may be out at Wonk or ThATELISTO, de, dering that Night, and who EXTERN HOME ON MONTAY, APRE, lot. Subject to the above instruction, the Name of the Hend of the Family should be written first; then the same of his Wile, Children, and other Boistives; then the same of his Wile, Children, and other Boistives; then the same of		Sais vhether "Head of Family," " "Wife," "Son," " Danghter," or other felative;		State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read."	Years on last Birth- day. One Year.	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married."	If in Ireland, state in what	Write the word "IMMM" in this column opposite the name of each person who speaks Inush only, and the words "Imms & Exocusa" opposite the names of those who can speak both langu-	Dlind
	the Pamily should be w his Wife, Children, and Waitors, Boar Christian Name.	ritten first; then the names of other Relatives; then those of rises, Servania, &c. Surname.	"Viaster," "Boarder," "Servant," do.	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	"Read " only, or " Cannot Bead."	Years for on last Birth- day. One Year		the second se	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City ; if else- where, state the name of the Country.	words "laiss & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respect infirmities opposit name of the afflicted person
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