## CENSUS OF IRELAND, 1901.

## FORM A.

	NAME and SURNAME.  No Person American on the night of Sunday, Marchille, a live missed here: Except those (not enumerated elementers) who may be out at Wome or Travellino, fee, during that Night, and who american Home on Monday.  Subject to the above instruction, the Name of the Read of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Vinitors, Boarders, Servania, &c.  Christian Name. Surname.	Contractor of the Contractor o	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each purson belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		IGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.		The second secon	AI, the sist of h	IARCH, 1901.
umber		DAY, State whether Head of Family,		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."		1		State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.	Whether "Married." "Widow." "Widow." or "Not Married."	WHERE BORN.  If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words" IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic.
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Yaster," "Boarder," "Servant, &c.			Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for					
1	John while		1 40	100000000000000000000000000000000000000				to read the Instructions on the other side.)	or "Not Married."	the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite a name of the afflicted person.
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I. W. Low an (Signature of Enumerator.)