| | S of this FAMILY | and their VISITOR | F S, BOARDERS, SER | VANTE | M | A. | | | No on Four | |
|--|--|---|--|---|--|--|--|---|--|--------------------------------------|
| No. Persons ADDRT on the night of Sunday be entered how: EXCEPT those (not example | BELATION to | and their VISITORS, BOARDERS, SER RELIGIOUS PROFESSION. EDUCATION. | | WANDS, &c., wh | | o slept or abode in this | House on th | he night of SUN | DAY, the 31st of | MADOR |
| APRIL Ist. | State whether | State here the particular Religion, or Religious Denomination, to which each person below. | | | | | | WHERE BORN. | IRISH LANGUAGE. | 1 |
| Budject to the above instruction, the Name the Family about he written first ; then his Wife, Children, and other Belatives ; Visitors, Boarders, Servanie, & Christian Name. Surnal | on Mondar, "Head of Family," "Head of Family," "Head of Family," "Daughter," or the names of the names of the relative: "Boarder," "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to easier the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read." | Years on last Birth- day. Years | aths or der der ar. Write "M" fo Males and "F" for Fomales | State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [Before filling this column you are requested to read the instructions on the other side.] | Whether "Married." "Widower." "Widow." or "Not Married." | If in Ireland, state in what County or City ; if else where, state the name of the County of the cou | Write the word "Inim" in | If Deaf Dun I Imbecil or |
| 1 Meryth Murp | hy Head Family | Roman Calholie | Comment read | 11 | 17 | so read the instructions on the other side.] | or "Not Married." | the Country. | opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column. | Write th infirmities |
| | any son | | Read , write | | 7 | PROPERTY AND A REAL PROPERTY AND A REAL PROPERTY. | Widow | Colavan | | Afflicte |
| 3 James Mila | le lodger | | Read ownite | | 11 | - muret | lot many | V. Ja | | |
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