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TURN of the	MEMBERS of th	is FAMILY	and their VISITORS	E BOARDERS SER	OR	M	<b>A.</b>			No. on Form H	. 20	
NAME 1 No Persona Administ on the in entered Agent : EXCENT	and SURNAME.	BELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION	Inis	, «c., w	ho slept or abode in thi	s House on t	louse on the night of SUNDAY, the 31st of MARCH,			
that Night, and who arruns Hoan on MonDat, Arat. is.		the second se		Contraction of the second			OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Dest and D	
the Family should be a his Wife, Children, and Visitors, Bos Christian Name.	metion, the Name of the Head of riting first ; then the names of other Relatives ; then those of rises, Servanis, &c. Surname.	"Daughter," or "Daughter," or other relative; "Visitor," "Boarcier," "Servant," &c.	[Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they balow?	State here whether he or she can "Bead and Write," can "Read " only, or " Cannot Bead."	Years on last Birth- day.	Months for infants under one Year.	State the Particular Rank, Profession, Tr or other Employment of each per Children or young persons attendi School, or receiving regular instruction home, should be returned as Scholars.	ade, bo. a at "Married." "Widower," "Widower,"	If in Ireland, state in what County or City ; if else- where, state the name of	Write the word "Inner" in this column opposite the name of each person who speaks Inner only, and the words "Inner & ENGLINE"	Dumb only Blind ; Imbecile or Id or Lunatio	
John	Moneigh.		Contraction of the second second				to read the instructions on the other at	de.] or "Not Married."	the Country.	who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respect infirmities opposit name of the afflicted person	
Ellen.	10		Roman batholic	Read and write	0/1/		charlos	0	Country han			
-			man balholic	Read and write.	63	.7	housekeeper	Utidour	DAV			
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		1	Vic., cap. 6, s. 6 (1), th					A COMPANY				
1	shat Sight, and who which to the above fault the Panelty above to the Wine, children, and Visitors, Box Christian Name.	Shat Night, and whome or Traverstore, fre. during Aran. Aran. How Board on Montoar, Aran. int. Which to the above instruction, the Name of the Head of the Family should be written first ; then the name of in With, And other Beintives ; then those of Visitors, Boarders, Servants, Ac.	Shat Night, and whome or Thartellore, fr. during Shat Night, and whom servers House on Montar, Aran in White is the above instruction, the Name of the Head of Parally, the Family should be written first; then the names of in Wife, Children, and other Relatives; then these of Winter, Beardern, Servane, de. Christian Name. Surname. Servant, 'de. Man Mag. Head.	shat Sight, and whom a server as the server of the state of the short of the server beings. Aran is a server is the server of the first of the first of the short of the server beings. 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State here the particular Beligion, to which each person belongs, "Benchers of Protestant Demonina- themselves by the vague term "Heed" only, or "Cannot Bead." State here the particular Beligion, to which each person belongs, "Benchers of Protestant Power in "Benchers in the state here whether he or she "Benchers of Body, to which they balong,] State here the particular Beligion, to which each person belongs, "Benchers the state here whether he or she can "Bead and Write," on "Heed" only, or "Cannot Bead." State here the particular Beligion, the wague term here the particular Church, "Bead and Write," on "Heed" only, or "Cannot Bead."	shat Sight, and whom any rest Hours on Tharmanse, de, doring Aran. Int. Whether is the show any construction, the Name of the Head of the Pannity should be written first them the name of the Pannity should be written first them the name of the Pannity should be written first them the of the Head of Winter, Servant, de. Christian Name. Surname. Mender of the Particular Church. Christian Name. Mender of the Particular Church. Mender of the Particular Church. Mender of the Particular Church. Mender of the Particular Church. State here whether he or sho can "Beed and Write," can "Beed" only. or "Cannot Beed." Tear State here the particular Church. Christian Name. Mender of the Particular Church. Mender of the	shat Sight, and whome or Thaverations, for during Aran in Monthan, Denomination, State here the particular Beligion, or Beligious Denomination, to which each person belongs, "" Wile, " Soil, "" Benchere", or Denomination, to which each person belongs, "" Benchere the particular Beligion, to which each person belongs, "" Benchere," or "Denomination, or Body, to which "Bencher the state here the particular Beligion, to which each person belongs, "Bencheres of Protestant Denomination, to which each person belongs, "Bencheres of Protestant Denomination, to which each person belongs, "Bencheres of Protestant Denomination, to which each person belongs, "Bencheres of Protestant Denomination, the state here whether he or she can "Bead and Write," can "Bead and Write," can "Bead " only," or "Cannot Bead." Monthas "Bead" only," on base one "Bead" only," one "Bead" only," one "Bead" only," one "Bead" one "Bead" only," one "Bead" one "Bead" one "Bead" one "Bead" one "Bead" one "Bead" "Bead" one "Bead" one "Bead" one "Bead" one "Bead" one "Bead" one "Bead" one "Bead" one "Bead" one "Bead" one "Bead" one "Bead" one "Bead" one one "Bead" one "Bead" one "Bead" one one one "Bead" one "Bead" one one one one one one one one	Shart Sight, and whom or Tharversees or Montar, Areas 1ac   Sate Visitions   Sate Visitions	Der Steht, and ebens or Tharrenzessen, de., dereiner Arzungen, and other Babartener, de., dereiner Arzungen, de., dereiner	Der Sight, auf eins art market int Sinte here ihe particular Beligion, or Beligions Denomination, in Wile, State here ihe particular Beligion, or Beligions of Bonomination, in Wile, State here ihe particular Beligion, or Beligions of Bonomination, in Wile, State here ihe State ihe particular Beligion, in Wile, State here ihe State ihe particular Beligion, in Wile, State here ihe State ihe state in what it wile, State here ihe State ihe state in what it wile, State here ihe state in what it wile, State here it is state in what it wile, State here it is state in what it wile, State ihe state in what it wile we whether is a state in what it wile we wile in the state in what it wile we wile in the state in what it wile we wile in the state in what it is be being if it wile it will own, it is the state in what it is be being if it wile it will own, it is the state in what it is county or City; if else it is county or City; if else it is county or it will be state in what it is county or it will be state in what it is county or it will be state in what it is county or it will be state in what it is county or it will be state in what it is county or it will be state in what it is county or it will be state in what it is county or it will be state in what it is county or it will be state in what it is county or it will be state in what it is county or it will be state in what it is county or it will be state in what it is county or it will be it is county. 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