-	TO MAY OF THE	MEMBERS of t	his FAMILY	and their VISITORS	, BOARDERS SET	- O	RN	Ξ.	A.			No on Former		
1	NAME and SURWAWE.		Head of Family	RELIGIOUS PROFESSION.	EDBCI TION	EVANTS, &c., who slept or abode in this				House on th	e night of SUNI	No. on Form B. 14 night of SUNDAY, the 31st of MARCH, 1901.		
	AFAIL IN		Sinte whather	State here the particular Religion, or Religions Deconiering	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		1000	
F	Subject to the above instruction, the Name of the Family should be written first ; then the his Wite, Children, and other Relatives; the Visitors, Boarders, Servania, dr. Christian Name. Surnam	Surname.	of "Daughter," or other relative: "Visitor," "Boarder," "Servant, do.	State here the particular Religion. or Religious Denomination, to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widowr," or "Not Married."		IRISH LANGUAGE. Write the word "Imset" in this column opposite the name of each person who speaks Imset only, and the words "Imset & Evolute" opposite the networks	If Deaf and Dumi Dumb only; Blind; Imbecile or Idiot or Lunatic.	
H	annie Briaget	miller	Kead		the hard of the lot of the second second	120	Icar.		to read the Instructions on the other side.]	or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite it name of the afflicted person.	
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	I hereby ce	rtify, as required h	w the Art of	Vic., cap. 6, s. 6 (1), that			-	-						
in	g Return is c	orrect, according to	e uno best of h	Vic., cap. 6, s. 6 (1), that ny knowledge and belief	t the				I believe the foregoing to	be a true Re	turn		N-	