| TURN of the  | MEMBERS of th   | is FANTE   |   |  | FO   | RM   | T  | ELAN:   | ido.)  |   |  |   |
|--|---|--|---|--|--|--|--|---|--|---|--|---|
| No Persona Administ on the   | and SURNAME.  | RELATION to  | and their VISI  | TORS, BOARDER  | BOARDERS, SERVANTS, &c., who slept or abode in |  |  |   | No. on Form B. //  |   |  | B 12  |
| in the may be out at Was<br>that Night, and who<br>An Subject to the above inst            | night of Sunday, March Sist, in<br>None (not enumerated class here)<br>is That Sunday, March Sist, in<br>the foot summerated class here)<br>is That Sunday, March Siste<br>Errow Home on MonDax,<br>Sinth whether<br>Head of Family, to |  | State here the particular Re<br>or Religious Denominati   | ate here the particular Religion,<br>or Religious Denomination,                        |  | AGR.   | SEL.   | RANE, PROFESSION, OR<br>OCCUPATION.   | WARRIAGE. WHERE BORN.  |   |  |   |
| the Parmily should be up<br>his Wife, Children, and v<br>Visitors, Boar<br>Christian Name. | wettion, the Name of the Head o<br>rithen lines; then the names of<br>other Heistives; then those of<br>idens, Servants, &c.<br>Surname.  | State whother<br>"Head of Pannily,"<br>or "Wife," "Son"<br>"Darghter," or<br>other relative;<br>"Visitor,"<br>"Boarder,"<br>"Screant," &c. | State here the particular Re<br>or Religious Denomination<br>to which each person belo<br>Members of Protestant Den-<br>tions are requested not to d<br>themselves by the vague<br>"Protestant," but to enti-<br>mame of the Particular C<br>Denomination, or Body, to<br>they belong.] | nga.<br>bomina-<br>can "Read and W<br>bern<br>tern<br>tern<br>there<br>burch,<br>which | r be or she<br>rite," can<br>dy,<br>and."      | Months<br>for<br>infants<br>under<br>F. One<br>Year. | Write<br>"M" for<br>Males<br>and<br>"F" for<br>Females | State the Particular Rank, Profession, Trad<br>or other Employment of each purso<br>Children or young persons attending<br>School, or receiving regular instruction<br>home, should be rejurned as Scholars.<br>Before filling this column you are requeste<br>to read the Instructions on the other side | te,<br>* Married."<br>* Widower."<br>* Widower."<br>or " Nos Married<br>or " Nos Married |   | TAISH LANGUAGE   | Damb  |
| 2 com  | Brady   | 6  | 6 of Inclass  | d keed and   | kite 10  |  | 1  | to read the Instructions on the other side  | d or "Not Married  | " Where, state the name the Country.    | write the word "Imm"<br>this column opposite<br>name of each person w<br>opposite the names of the<br>words "Imm & ENGLES<br>opposite the names of the<br>who can speak both lan<br>ages. In other cases<br>entry should be made<br>this column. | Write the m<br>infirmities op<br>name of<br>afflicted p |
| 3 marp   | Smith 1   | Mile 1   | E. of Inelan  | de Read and  | Kite 40  |  | 9  | Blacksmith  | marrie   | 10 4 100                                | English  | 124 1 1 1 1   |
| 1 Rose   | smyth   | Daught   | J. J. Trelon  | Alead and  | Rite 34  |  | F  |   | Married  | Ka Cave                                 | English  |   |
| 6 Mall   | smyth -   | Daughter   | E. A Inclan   |  | 4  | 67   | 4  |   |  | Sublin                                  | English  | 1.1   |
| 7  |   | 1  |   |  |  |  |  |   | - 14   | 60 baran                                |  | Cato  |
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| 10   |   |  |   | and the state  |  |  | +  |   |  |   |  |   |
| 11   |   |  |   |  |  |  | t  |   |  |   |  |   |
| 12   |   |  |   |  |  |  | -  |   | •  |   |  |   |
| 14   |   |  |   |  |  |  | -  |   |  |   |  |   |
| 15 Iber  |   |  | 1   |  |  |  |  |   |  |   | -  |   |
| foregoing Return is cor  | ify, as required by<br>rect, according to   | the Act 63 T   | Vic., cap. 6, s. 6 (1),   | that the   |  |  |  |   |  | And |  |   |