## ENSUS OF IRELAND, 1901. (Two Examples of the mode of flling up this Table are given on the other side.)

1	No Persons ADMENT on he entered here: EXCES who may be out at V that Night, and a	and SURNANE.  on the night of Sunday, March 31st,  EPT those into enumerated elevelus  Work or Travelling, &c., durin  who return Home on Monday,  April 1st.	RELATION to Head of Famil	y. RELIGIOUS PROFESSION	EDUCATION.	AGI	2   5	BEX.	slept or abode in this I	House on the	he night of SUN	DAY, the 31st of	MARCH 1
Z	Subject to the above in the Family should be his Wafe, Children, a Visitors, I	naturation, the Name of the Head to written first; then the names of and other Relatives; then these of Boarders, Servants, &c.	State whether "Head of Family," or "Wife," "Son," on of on of on of	or Religious Denomination, to which each person belongs. [Members of Protestant Denomi tions are requested not to descr	na-State here whether he or al	.     1	100 to 10				WHERE BORN.	TDT	
	10	Surname	"Bearder," "Servant," &c.	"Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read only, can "Read "only, can or "Cannot Read."	on last Birth- day.	for Infants Under under one Year. Female	Write or Chales Se and hor males Before	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column	e. Whether "Married." "Widower." "Widower." or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the County	Write the word "Inpo"	Dumb only;
2	Judoth Joseph	Mortimer	Head Fri	11		130	2000	to	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	where, state the name of the Country.	this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respection from the afflicted person.
8	Elle	Martine	Son	Roman bathole Roman bathole Roman bathole	Read Write	35	F		40. 40		County Juman		afflicted person.
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regoi	I hereby cer	tify, as required by	y the Act 63	Vic., cap. 6, s. 6 (1), that my knowledge and belief.	0.500								

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Signature of Head of Family).