		MEMBERS of	his FAMIL	I and their VISITOR	S. BOARDERS OF	FO	RM	T	A.					
	No Persona Aberry of the entered here: Electronic and the second	and SURNAWE.	RELATION to	RELIGIOUS PROFESSION.			TS, &c.	., wh	to slept or abode in this	House on t	No. on Form B			
	No Persons Among on the night of Sanday, March Mit, 10 bis entered here : EXCEPT those (not enumerated elements) that Sight, and who arrows Hours on Monday. Arrows Hours on Monday. Arrows Hours on Monday. Arrows Hours of the Head of the Family about be written first : then the fames of his Wills, Children, Boarden, Servania, de.		State whether "Head of Pamily," or "Wife," Son, "Dampiter," or other relative: "Distance of Protestant Denomination, to which cach person belongs. (Members of Protestant Denomination) itoms are requested not to describ thermalive here the particular Religion to which cach person belongs.		-DOCATION.	AGE. SEX.		SEX	L. RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	Le mgnt of SUN	t of SUNDAY, the 31st of MARCH, 1		
	Christine Name.	and other Relatives ; then those of the store of the stor	of Dunghter." or other relative: "Visitor." "Boander." "Servans," de.	State here the particular Religion. or Heligious Denomination, to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Farticular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only. or "Cannot Beed "						WHERE BORN.	IRISH LANGUAGE.	If Deaf and	
1	Shomes Pela	+ Chanald		Denomination, or Body, to which they belong.]	or "Cannot Bond."	day.	under one Year.	and "F" for Females	State the Particular Rank, Profession, Trad or other Employment of each person Children or young persons attending School, or receiving regular instruction houne, abouid be returned as Scholars. Before filling this column you are requeste to read the instructions on the other side.	Married." "Married." "Widower." "Widow." or "Not Married."	If in Ireland, state in what County or City : if else where, state the name of the Country.	Write the word "Infar" i this column opposite th name of each person whi speaks Innar only, and th words "Innar & ENGLINE" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Imbecile or or Luna	
2	Senice for	. Donaldim	Head.	they being) or Body, to which	Read + White	26	$\frac{1}{1}$		and the instructions on the other side.	a or "Not Married."	the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this schould be made in	Write the resp infirmities oppo- name of th afflicted pers	
3			age.	Church of Selen	1. Ready Thisto	30		H.	evelenmeker.	Maria	Les Coven	1	afflicted pers	
1							ľ	2.		Married.	England			
5-								1						
•														
9														
10								+						
u	-							+						
12				-			-	+		E. C. S.			1	
3							1	-						
-								-				5		
1	Ibei							-						
foregoi	ing Return is co	tify, as required by	the Act 63 V	Vic., cap. 6, s. 6 (1), that									1970	
		rrect, according to t	the best of my	vic., cap. 6, s. 6 (1), that is y knowledge and belief.	the		<u> </u>		I believe the foregoing to	Day!				