	FORM A. No. on Form B. 2													
R	STURN of the	MEMBERS of thi		and their VISITORS	, BOARDERS, SER	VANT	'S, &c.	, who	slept or abode in this H	louse on the	e night of SUND.	AY, the 31st of M	ARCH, 1901	
	IAME and SURNAUE. No Persons ADDITION to the night of Sunday, March Sist, to be entered here: EXCEPT these (not commerciated elesechere) who may be out at Wonx or TRAVELLING, dc., during that Night, and who are runned to MONDAT, Aratt. 1st. Subject to the above instruction, the Name of the Head of the Pamily should be written first; then the sames of his Wide, Children, and other Resitives; then those of Visitors, Boarders, Servants, dc.		RELATION to Head of Family, "Head of Family," "Benghter, "Son," "Danghter, "or "Univer," "Boarder,"	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION. State here whether he or she can "Read and Write," can "Read" only, or "Caunos Read."	IGE.		SEX.	RANE, PROFESSION, OR OCCUPATION.	WARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only ;	
						Years on last Birth- day.	Months for Infants under one Year	Write "M" for Males and "F" for Family for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction as home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widow," "Widow," or "Not Married."	If in Ireland, state in what County or City ; if else- where, state the name of the Country.	Write the word "Innu" in this column opposite the name of each person who speaks Innu only, and the words "Innu & Exonum" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Blind;	
	Christian Name.	Surname.	Servant, de.						to read the Instructions on the other side.)		Ale and	ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite name of the afflicted person.	
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