RE	TURN of the	MEMBERS of th	is FAMILY	and their VIS	TORS	, BOARDERS, SER	VANT	R M rs, &c	L ., who	A. . slept or abode in this E	louse on the	l night of SUND.	No. on Form B. AY, the 31st of R	 [ARCH, 1901
		night of Sunday, March Stet. (lose (not enumerated elementers to TRAVELING, dc., during arrows Home on MonDay, nut lot.	RELATION to	RELIGIOUS PROFE	SSION.	EDUCATION.		KGE.	SEI.	BANE, PROFESSION, OR OCCUPATION.	WARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi Dumb only;
		t or TRAVELING, dc., during arrows Home on MonDay, BEL 185. etion, the Name of the Head o liten first ; then the names of distantives ; then those of ders, Servania, dc.	or "Wife," Son," "Danghter," or other relative; "Visitor,"	State here the particular or Religious Denomin to which each person b Members of Protestant I tions are requested not to themselves by the var "Protestant," but to name of the Particular Denomination, or Body, they below."	Religion, ation, elongs. Denomina- o describe gue term enter the r Church.	State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City ; if else- where, state the name of the Country.	Write the word "Imms" in this column opposite the name of each person who speaks Imms only, and the words "Imms & Exonam" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Dumb only ; Blind ; Imbecile or Idiot or Lunatic.
1	Christian Stamm	Surname.	"Servant," de.	10 0				1002.	remaies	Before filling this column you are requested to read the instructions on the other side.]			and the second second second	Write the respective infirmities opposite to name of the afflicted person.
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