No Perso be entered who ma	SURNAME.		visitoi	RS, BOARDERS SE	DVAN	M	A .					
2 that	ns ABSENT on the night of Sunday, here : EXCEPT floor (not ensure rat y be out at Wolks or TRAVELLING, light, and who RETURN HOME ON APRIL 1st.	March 31st, to Ited elsenchere)	N to RELIGIOUS PROFESSION. EDUCATION.				No. on Form B					
Subject to the Familia Wife.	APRIL 1st. the above instruction, the Name of ly should be written first : then the Children, and other Relatives : the Visitors, Boarders, Servants, dc.	MONDAT, f the Head of he names of	state here the particular Religion or Religious Denomination, to which each person belongs.	a. '					WHERE BORN.			
1 Lan	ge Twele	t Head	i themselves by the vague ter "Protestant," but to enter the name of the Particular Church Denomination, or Body, to which they belong.]		Birth- day. one Year	hs Write ts "M" fo Males and "F" fo Female	State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending School, or receiving regular instruction a home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.	e, Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	IRISH LANGUAGE. Write the word "Insw" i this column opposite th name of each person wh speaks Inswn only, and th words "Inswn & ExecLas" opposite the names of those who can speak both langu ages. In other cases no entry should be made in this column.	D Imbe o	
2 20	my touch	et impe	Church of Snell	Pind Bid	48 .	m.	Enerel habaurer		lash	entry should be made in this column.	infirmit na afflic	
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foregoing Ret.		En a la la la	, oup. 0, s. 0 (1), that	t the			and the second s	1300 - T		4.10		
- 40	reby certify, as requi	red by the Act 63	Vic., cap. 6, s. 6 (1), tha my knowledge and belie	t the			·		· ·	1 1 1 1 1 1 1 1 1		