A.S.	AN P						-	_	ELANI de are given on the other side	ae.)			
-	of the	e MEMBERS of th	is FAMILY	and their VIIITORS	BOARDERS SPE	O :	RA	NI.	A. o slept or abode in this i RANK, PROFESSION, OR			No on P	
T	No Persons ABSENT on D	and SURNAME.	RELATION to Head of Family	RELIGIOUS PROFESSION	I SERVA		15, &	c., wh	slept or abode in this	House on th	e night of SUND	AY the 21st .	3
mper		-armin 185.	State whether Head of Family.	State here the particular Religion	EDUCATION.		AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		
4	the Family should be a	written first ; then the names of	f "Daughter," or	Members of Protestant Denomina	State here whether he or she	Years	Months	us Write				IRISH LANGUAGE.	Dumb only;
1	Christian Name.	sarders, Servants, de.	"Visitor." "Boarder." "Servant," de.	"Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	can "Bead and Write," can "Read 'only, or "Cannot Read."	on last Birth- day.	i Infants under one	Males "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person, Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	a. Whether a. "Married." "Widower," "Widow,"	County or City of What	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	
1	mary	Weroy	1		and the second			Females.	Before filling this column you are requested to read the Instructions on the other side.]	"Widow," or "Not Married."	where, state the name of the Country.	words "Inish & English" opposite the names of those who can specific the second	e Write the respective
2	Lohn	herry	and y		& Comit Read	45	-	71	Char 1/2		1	entry should be cases no	infirmities opposite the name of the afflicted person.
3	100	Werth 1	- uni	- dr	Comit Reng	22		In	Sit.	monu	County Ching	w.	
4		T	Am		Comit Read		1	m	Chor Woman !!	not men	ing dr		
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	I hereby ce	ertify, as required he	the Act co	Vic., cap. 6, s. 6 (1), that									
orege	oing Return is a	correct, according to	the best of 1	Vic., cap. 6, s. 6 (1), that my knowledge and belief	t the		-		I believe the foregoing to		1	2	