CENSUS OF IRELAND,

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

10

T the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this Hou

and the second		SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	N
Number.	be entered here: INCEPT th who may be out at Work that Night, and who at Are Subject to the above instruc- the Family should be wri- his Wite, Children, and of	wight of Sumday, March 31st, to ose (not mameratical closewhere) or TRAVELLING, dc., during erunn Home on Monday, un 1st. trion, the Name of the Head of item first; then the names of ther Reinitives; then those of lers, Servants, dc. Surname,	State whether "Head of Family," or "Wife," "Son," "Daughter," or	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	or
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No. on Form B. 23 se on the night of SUNDAY, the 31st of MARCH, 1901.									
WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;							
If in Ireland, state in what County or City ; if else- where, state the name of the Country.	Write the word "Inten" in this column opposite the name of each person who speaks Intent only, and the words "Intent & Execuse" opposite the names of those who can speak both hargu- ages. In other cases no entry should be made in this column.	Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.							
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