dusoo to du guilla 103 enou OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 27

E MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st

NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere)	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AG	E.	SEX.		MARRIAGE.			If Deaf and Dumb
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "InssH" in this column opposite the name of each person who speaks InssH only, and the	Dumb only; Blind; Imbecile or Idiot; or Lunatic.
Milliam Breisland	Head of Fin	Trish Church	Read and Write	42		m	Watchmaker_Husto	"harried	Co. Carrey		
mary Line Breisland	hife	Srish Church	ALL DESCRIPTION OF THE PERSON			*	· Dressmaker	married "	a. Kildere	*	
Worten Grand Breisland	Haughter "1"	dresto Church	Camert Read	4					Co. Cavan		
valley warrier verestland	em	Such Church	Count lead	!		m	440		Co. Cavar		
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	No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who settless Home on Monday, APMEL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servania, &c.  Christian Name.  Surname.  Milliam Breilland	No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who settless Home on Monday, APMEL 1st.  Subject to the above instruction, the Name of the Head of Family, or "Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Mallant  Preillant  March 21st, to Head of Family. "Daughter," or "Wife," "Son," or "Wife," "Son," "Daughter," or other relative; then those of Visitor," "Boarder," "Servant," &c.  Christian Name.  Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: ENCEPT those (not enumerated elsewhere) who may be out at Woux or Travelliss.  State whether "Head of Family, and who surruss Home on Mondat, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surrame.  Surrame.  Head of Family.  State whether "Head of Family, or Nill, "Son or Religious Denomination, or Religious Denomination, or No which each person belongs. (Members of Protestant Denomination and to describe themselves by the vague term "Frotestant," but to enter the Boarder, "Servant," de.  Christian Name.  Surrame.  Many Lance Breisland "Light Church Church Religious Denomination, or Body, to which they belong.]  Many Lance Breisland Read for a surface Church Church Religious Denomination.  Many Lance Breisland Read for a surface Church Church Religious Denomination.  Many Lance Breisland Read for a surface Religious Denomination. The Wile, "Son of the Particular Church Denomination, or Body, to which they belong.]  Many Lance Breisland Read for a surface Religious Denomination.  Many Lance Breisland Read for a surface Religious Denomination. The Wile, "Son or Religious Denomination or Religious Denomination or Religious Denomination." Protestant, but to enter the Boarder, "Servant," de.  Many Lance Breisland Read for a surface Religious Denomination.  Many Lance Breisland Religious Denomination.  Many Lanc	No Personn absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elaswhere who may be out at Wong or Thavelless, de., during that Night, and who restum Home on Mondat, Arme 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de.  Christian Name.  Surname.  Religious Profession.  State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vagne term "Read and Write," can themselves by the vagne term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Woung or That Palling, dr., during that Night, and who harten to MONDAY, Arm. 1st.  State whether "Head of Family, or Religious Denomination, or Religious Denomination, to which each person belongs, to wh	No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wons or Tayrelland, the, during that Night, and who sarrives House on Monday.  State whether "Beard of Family," or "Richigons Denomination, to which each person belongs, to which each person belongs, to which each person belongs, the Family should be written first; then the names of the Family about instruction, the Name of the Head of Names of the Family about them those of the Wife, Children, and other Relatives; "Boarder," "Servant," de.  Christian Name.  Surname.  March 21st, to the above instruction, the Name of the Head of Family, to which each person belongs, to which each person belongs. The themselves by the vague term "Read and Write," can "Read and Write," can "Read on Particular Church, Denomination, or Body, to which they belong.]  March 21st, to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  March 21st, to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  March 21st, to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  March 21st, to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  March 21st, to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  March 21st, to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Months 1st.  Months 2state here the particular Religion, or Religions are requested not to describ the under the name of the Particular Church, or "Cannot Read."  Months 2state here the particular Religion, or Religions are requested not to describ the under the name of the Particular Church, or "Cannot Read."  Months 2state here the particular Religion, or Religions are requested not to dear "Read and Write," can "Read and Write," or "Ca	No Personse absent on the night of Sunday, March 31st, to be externed here: EXCEPT those (nod enumerated elsewhere) who may be out at Wouse or Travelland, the, during that Night, and who servers Home on Monday.  State whether "Head of Family, or "Wife," "Son," "Wife," "Son," "Wife," "Son," "Wife, "Son," "Wife, "Son," "Wife, "Son," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," de.  Christian Name.  Surname.  RELATION to Head of Family, Editives: those (sond enumerated elsewhere) to the enter the particular Religion, or Religious Denomination, or R	No Personal absence on the night of seculary March 21st. to the advance in those from the Name of the Head of Family.  State whether the particular Religion, or Religions Denomination, the Name of the Head of Family.  State whether the particular Religion, or Religions Denomination, the Name of the Head of Family.  State whether the particular Religion, or Religions Denomination, or Religions Denomination, the Name of the Head of Family.  State whether the particular Religion, or Religions Denomination, or Read and Write, "can "Read and Write," can "Rea	Belled of Bault Belled of Standard Stan	BE JUNEAU STATE STATE OF THE ST	So. Province states on the winder of the control of the state of the s

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

William Breis Cound (Signature of Head of Family).