CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	No Persons ABSEN	on the night of Sunday,	March 31st to Head of Fam	RELIGIOUS PROFESSION.	PRICATION	T -		,	slept or abode in this	House on th	e night of SUND	AY, the 31st of	MARCH 1001
1	APRIL 1st. Subject to the above instruction, the Name of the Head of his Wife, on the parameter of the state		MONDAY, State wheel	State here the particular Religion.	State here whether	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		T
1 2			the Head of "Daughter."	[Members of Protestant Denomina-		Years	Months W	Write	State the Particular Rank, Profession, Trade,			IRISH LANGUAGE.	If Deaf and Dumi Dumb only;
L	Christian Nam	t, and other Relatives; th Bearders, Servants, &c.	"Boarder," "Servant," &	"Protestant," but to enter the name of the Particular Church.	can "Read and Write," can "Read "only, or "Cannot Read."	Years on last Birth- day.	under	"M" for Males and "F" for	Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholer	Whether "Married."	If in Ireland, state in what County or City; if else- where, state the name of the County	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made to	Imbecile or Idio or Lunatic.
1	la.H.	· A.	-1111	per belong.)			Year.	Females.	Before filling this column you are requested to read the Instructions on the other side.]	"Widower," "Widow," or "Not Married."	where, state the name of the Country.	words "IRISH & ENGLISH" opposite the names of those who can speak both langu-	Write the respecti
	1	me one	S. Will	Joman Ostholy	heither	55		4	1. 10/1	1	0.0	entry should be made in this column.	infirmities opposite name of the afflicted person.
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for	I hereby	certify, as require	uired by the Act	33 Vic., cap. 6, s. 6 (1), tha	at the								
42072	3 another	is correct, accor	amy to the best (of my knowledge and belie	£.				I believe the foregoing to	be a true P.	atuum.		