## ENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 12

of the MEMBERS of this FAMILY and their VILITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH

NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not commercial clauchers) who may be out at Volume or Travelline, de., during that Night, and who entered home on Monday.  Apall. 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		State whether "Head of Family, or "Wife," "Son, "Daughter," or	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations of Protestant Denomination D	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR	MARRIAGE.			
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years for cn last Infan Birth- unde day, one	under	"M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower."		Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those	If Deaf and Dumb Dumb only; Blind; imbecile or Idiot; or Lunatic.  Write the respective
Briager	Canay	Leas		Come the	56		-!					infirmities opposite the name of the afflicted person.
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	No Persons absent on the entered here: RXCEPT who may be out at the that Night, and who that Night, and who is wife, Children, and Visitors, Boul Christian Name.	No Persons ABSENT on the night of Saminy, March 31st, to be entered here: EXCEPT those tool commercated classehere; who may be out at W. out of Thavelling, &c., during that Night, and more EXTERN HOME ON MONDAT, APAIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servanta, &c.  Christian Name. Surname.	No Persons absent on the night of Sanday, March 11st, to be embered here: Except those (not commerciated elsewhere) who may be out at very or Thavelling, de., during that Night, and no assures Home on Monday.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.	No Persons absent on the night of Sanday, March 31st, to be embered here: EXCEPT those find commercated elsewhere; who may be out at Vernice of The Villamo, fee, during that Night, and who extrem Home on Monday, are Wife, "Son the Family should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, de.  Christian Name.  Surname.  Head of Family.  State whether "Head of Family or Wife," "Son to which each person belongs.  Members of Protestant Denomination, to which each person belongs.  Wife, "Son the above instruction, the Name of the Head of the Particular Religion, or Wife," "Son to which each person belongs.  Members of Protestant person belongs.  Members of Protestant of the Wife, "Son to which each person belongs.  Members of Protestant person belongs.	No Persons absent on the night of Sanday, March 31st, to be embered here: EXCEPT those find commerciated classifiers who may be out at Vicinity of Thavellains, dec., during that Night, and no extreme those of the Family should be written first; then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, dec.  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denomination, to which each person belongs.  [Members of Protestant Denomination, to which each person belongs.  [Members of Protestant Denomination, to which each person belongs.  [Members of Protestant Denomination, to which each person belong.]  [Members of Protestant Denomination, to which each person belong.]  [Members of Protestant Denomination, to which each person belong.]	No Persons absent on the night of Similary, March 31st, to be entered here: except those find commerciated elsewhere who may be out at North of Thavelling, de., during that Night, and no extrem Home on the Head of Family or "Wife," "So Daughter, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de.  Christian Name.  Surname.  E.T.IGIOUS PROFESSION.  EDUCATION.  A  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Memiers of Protestant Denomination, to which each person belongs.]  [Memiers of Protestant Denomination, to which each person belongs.]  [Memiers of Protestant Denomination, to which each person belongs.]  [Memiers of Protestant Denomination, to which each person belongs.]  [Memiers of Protestant Denomination, or Read and Write," can "Read and Write," can "Read only, or "Cannot Read."  [Memiers of Protestant Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Similary, March 31st, to be entered here: except those fund commercial elsewhere; who may be out at work of Theyrelling, de., during that Night, and no extreme Home of the Head of Family or "Wife," "Soc. They for the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de.  Christian Name.  Surname.  Head of Family  State whether "End of Family or Religions Denomination, to which each person belongs. [Memiers of Protestant Denomination, to which each person belongs. [Memiers of Protestant Denomination, to which each person belongs. [Memiers of Protestant Denomination, to which each person belongs. [Memiers of Protestant Denomination, to which each person belongs. [Memiers of Protestant Denomination, to which each person belongs. [Memiers of Protestant Denomination, to which each person belongs. [Memiers of Protestant Denomination, to which each person belongs. [Memiers of Protestant Denomination, to which each person belongs. [Memiers of Protestant Denomination, to which each person belongs. [Memiers of Protestant Denomination, to which each person belongs. [Memiers of Protestant Denomination, to which each person belongs. [Memiers of Protestant Denomination, or Read and Write, "can "Read and Write," can "Read only, or "Cannot Read." [Notation or "Cannot Read."]  Months (Christian Name. Surname.)  Figure 1. [State here the particular Religion, or Religions, or Religions, or Religions, or Religions, or Religions, or Religions, or Religion,	No Persons absent on the wight of Emming, Morch 31st, to be entered here: EXCEPT those fined commerced elsewhere who may be out at Voice of Thavellains, dec, during that Night, and non-mirrors House on Mondar, are the first: then the names of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de.    Christian Name.   Surname.   Read of Family   Efficient   Eff	No Persons absent on the wight of Emsiay, Merch Mat.  Head of Family  that Night, and no next value of the Head of Family  or Wife, "South of Emsiay should be written first; then the names of the Family should be written first; then the names of his Wife, Chibiren, and other Relatives; then those of Visitor, "Servant," de.  Christian Name.  RELATION to Head of Family  ELLIGIOUS PROFESSION.  EDUCATION.  AGE.  SEX.  RANK, PROFESSION, OR OCCUPATION.  State here the particular Religion, or Heligions Denomination, to which each person belongs, [Members of Protestant Denomination, to which each person belong, [Members of Protestant Denomination, to which each person belong, [Members of Protestant Denomination, to which each person belong, [Members of Protestant Denomination, to which each person belong, [Members of Protestant Denomination, to which each person belong, [Members of Protestant Denomination, to which each person belong, [Members of Protestant Denomination, to which each person belong, [Members of Protestant Denomination, to which each person belong, [Members of Protestant Denomination, to which each person belong, [Members of Protestant Denomination, to which each person belong, [Members of Protestant Denomination, to which each person belong, [Members of Protestant Denomination, to which each person belong, [Members of Protestant Denomination, to which each person belong, [Members of Protestant Denomination, to which each person belong, [Members of Protestant Denomination, to which each person belong, [Members of Protestant Denomination, to which each person belong, [Members of Protestant Denomination, to which each person belong, [Members of Protestant Denomination, to which each person belong, [Members of Protestant Denomination, to which each person belong, [Members of Protestant Denomination, to which each person belong, [Members of Protestant Denomination, to which each person belong, [Members of Protestant Denomination, or Cannot Read write, "End of the Particular Raligion, or the light person of	No Persons absent on the wight of Emails, to be entered here: EXCEPT those (and consequented elsewhere) who may be out at Voice, or Thavelling, de., during that Night, and who astreem Hoxe on Mondar, and other features: then the names of the Family voice to the above instruction, the Name of the Head of Family or Wife, "Son to be entered here: Except to the above instruction, the Name of the Head of Family or Wife, "Son to be above instruction, the Name of the Head of Family or Wife, "Son to be above instruction, the Name of the Head of Family or Wife, "Son to be above instruction, the Name of the Head of Family or Wife, "Son to be added to the above instruction at his Wife, Children, and other Relatives: then those of Vesitors, Boarders, Servants, &c.  Christian Name.  Surname.  RELATION to Head of Family or Thavelling, March Mst. State whether or Religion, or Head of Family or Wife, "Son to the Particular Rank, Profession, Trade, or the Particular Rank, Profession, Trade, or other Employment of each persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  "Head of Family or Wife, "Son to the Particular Rank, Profession, Trade, or other Employment of each persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  "Head on In the American Profession or Thavelling, de. Write, "Son or other Employment of each persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  "Widow," "W	No Persons absent on the wight of Emainy, March 31st, to be entered here: EXCEPT those (not commerced eleccelered grades) and the many be out at Voice, or Thavelline, de., during that Night, and who may be out at Voice, or Thavelline, de., during that Night, and who shifted his wife, Children, and other Relatives: then the names of the Family should be written first; then the names of the Family should be written first; then the names of Visitors, Boarders, Servants, de.  Christian Name.  Surname.  RELATION to Head of Family  ELLIGIOUS PROFESSION.  EDUCATION.  AGE.  SEX.  RANK, PROFESSION, OR OCCUPATION.  WHERE BORN.  Whether Mark and Occupation, or the Particular Rank, Profession, Trade, or the Particular Rank, Profession, Trade, or other Employment of each person attending a Scholars.  "Boarder," "Boa	Mo Persons absent on the wight of Employee and the Newton two commerced elsewhere who may be out at Visitors. Boarders, Servants, de.  Single to the above instruction and other Relatives: then those of his Wile, Children, and other Relatives: then those of his Wile, Children, and other Relatives: then those of the Particular Church, Visitors, Boarders, Servants, de.  Surpame.  ELICIOUS PROFESSION.  EDUCATION.  AGE.  SEX.  RANK, PROFESSION, OR OCCUPATION.  MARRIAGE.  WHERE BORN.  IRISH LANGUAGE.  Whether the word "Inish" in continuous or other relatives: the each person belongs. Members of Protestant Denomination, or Body, to which which when the ward one of the Particular Church, Denomination, or Body, to which they belong.]  Whether "Widow" "F" for Year.  Whether "Married."  Whether "Widow" "Wi

foregoing Return is correct, according to the best of my knowledge and belief.

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(Signature of Enumerator.)

I believe the foregoing to be a type Return.

(Signature of Head of Family).