and a part	CENSUS OF IRELAND, 1901.												
(Two Examples of the mode of filling up this Table are given on the other side.) FORMA. FORMA. NAME and SURNAME. NAME and SURNAME. NAME and SURNAME. RELATION to Be December 10 Study, March Side, to Be December 10 Study & Study, March Side, to Be December 10 Study, March Side, to Be Decem													
No Persona A	NAME and SURNAME. MARE and SURNAME. MARE on the night of Sunday. March Sint. * Excurst those (not enumerated elsewhere out at Wonx or ThaTELLING, dc., during f, and who nervens House os Montar, APRIL 1at.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	VANTS, &c.		sex.	o slept or abode in this	House on t	e night of SUN	DAY, the 31st of	B	
11	APRIL 1st.	State whather	State here the particular Religion, or Religious Denomination, to which each person belong.		1	1	-	OCCUPATION.	WARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	T	
Christian	i oursense.	"Boarder," "Servant," de.	State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina- tions are requested not to describe themselves by the vague torno "Protestant," but to enter the name of the Particular Church, Denomination, or Hody, to which they belong.]	5 Me here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."	Years on last Birth- day.	Year.	Write "M" for Males and "F" for Females	State the Particular Bank, Profession, Trade, or other Employment of each person. Children or young persons stiending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widowar," "Widow," or "Not Married."	If in Ireland, state in what County or City ; if else- where, state the name of the Country.	Write the word "Imms" this column opposite it ame of each person wh speaks Imms only, and it words "Imms d Encimes opposite the names of thos who can speak both lang ages. In other cases n entry should be made it this column.	in In the the	
1 Cele	2 Donohal	Head	Romanleakol	Readtwrite	46	1		7	and the second s		and the second state of th	no infi	
2 lore	~ wonde	and	Do	1	30		m. 7	Termer	nerric	- man		T	
1 Com		_	90	Lo	8		n.	ac P. P	20	To bavan	1		
5	- Anohae	Ron	Do	Read.	6		m	Filolos	of marie	20			
								- malor	too	Do			
7													
8													
												_	
10												-	
11							-		Case 25				
12												-	
13			-				e	-					
14												•	
15									5				
foregoing Pate	eby certify, as required by rn is correct, according to	y the Act 63	Vic., cap. 6, s. 6 (1), tha	t the	_			I believe the foregoing to	-	•			