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	NAME and SURNAME. No Persons ABSENT on the wight of Samling, March 22st, to be antered here: EXCEPT these (not commercial closed 22st, to)	RELATION to Head of Famil	ELLIGIOUS PROPERTION	I I I I I I I I I I I I I I I I I I I	RVAN	rs , &c.	, who	o slept or abode in this I	House on th		No. on Form B	. 2
unbor.	that Night, and who or TRAVELLING, dc., during	State whether Head of Family.	State here the particular Religion, or Religious Denomination,	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	e night of SUNI	DAY, the 31st of 1	MARCH, 19
	the Family choice interaction, the Name of the Mend of his Wife, Children, and other Relatives the names of Visitors, Bonnier, Schultzer, Schultzer, Ster	Wife,"	to which each person belongs			Months			and the state of t	WHERE BORN.	IRISH LANGUAGE.	If Dest and D
-	Sumame. Sumame.		(Memorrs of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)		Birth- day.	Infants under one Year.		home, should be returned as Scholars.	Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City ; if else- where, state the name of the County of the state the name of	Write the word "Imam" in this column opposite the name of each person who speaks Imam only, and the words "Imam & Excitas" opposite the names of those who can speak hoth.	Dumb only Blind; imbecile or le or Lunati
	Bessie Tragan	mil	Roman Catholis	Peror write	55		m	7		the country.		Write the respe- infirmities opposi- name of the afflicted person
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oi	I hereby certify, as required by thing Return is correct, according to the	e Act 63 V	ic., cap. 6, s. 6 (1) that	the								
	ing Return is correct, according to the		y knowledge and belief	ene			2	I believe the form				
-			F. M. Alu nin	Signature of Enum				I believe the foregoing to b	e a true Retu	ırn.		