CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

1.	No Persons ABBENT on the night of Sunday, Morch 31st, to be emtered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who BETURN HOME ON MONDAY, APRIL 1st.		RELATION to Head of Family.	State here the particular Religion, or Religious Denomination. to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE Law		1	stept or abode in this	No. on Form B. 7 House on the night of SUNDAY, the 31st of MARCH, 19			
Kunba	A CONTRACTOR OF THE PARTY OF TH	APRIL 1st.			State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	-	1		OCCUPATION.	MARRIAGE.	WHERE BORN.	SOM SECTION SHOWS IN	THE RESERVE
F	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.					day.	Year.	Write "M" for Males and "F" for Females.		Whether " Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Insu" in	If Deaf and Dun Dumb only; Blind; .mbecile or Idlo or Lunatic.
1	malip	Jully	Pfamily	Roman Catholic	Read monitor	58		The second second		or "not Married."	the Country.	who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
3	Many	Jully	wife	00	00	55		m F	Farmer	married	0		
1										married	Co Covan		_
5							-						
6							+	-					
8													
10 _							+	-					
11 _							+	+					
3 _													
4													
5													
fore	I hereby ce going Return is c	rtify, as required	by the Act 63	Vic., cap. 6, s. 6 (1), tha	t the		1						
		according	de best of	Vic., cap. 6, s. 6 (1), that y knowledge and believe	£				I believe the foregoing to	be a true Ret	turn		